# Recipient Committee Campaign Statement Cover Page

COVER PAGE

CALIFORNIA 2001/02 **FORM** 

| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | from 1/1/2023<br>through 6/30/2023 | (Month, Day, Year)                                                                   | 1PAIGH FIN<br>LOSURE SE | ANCE<br>ECTION     | Page 1 of 475 For Official Use Only                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------|-------------------------|--------------------|----------------------------------------------------------|
| 1. Type of Recipient Committee: All Committees- Complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e Parts 1, 2, 3, and 4.            | 2. Type of Statem                                                                    | ent:                    |                    |                                                          |
| State Candidate Election Committee       Committee         □ Recall       □ Con         (Also Complete Part 5)       □ Spo         ✓ General Purpose Committee       (Also Co         □ Sponsored       □ Primarili                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | trolled                            | Preelection Stateme Semi-annual Stateme Termination Stateme (Also file a Form 410 Te | ent<br>ent<br>mination) | _                  | y Statement<br>Odd-Year Report                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mplete Part 7)                     | ·                                                                                    | _,                      |                    |                                                          |
| 3. Committee Information 81031  COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Los Angeles League of Conservation Voters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                                  | NAME OF TREASURER Maricela Gomez MAILING ADDRESS                                     |                         |                    |                                                          |
| STREET ADDRESS (NO P.O. BOX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    | CITY<br>Los Angeles                                                                  | STATE<br>CA             | ZIP CODE<br>90017  | AREA CODE/PHONE<br>(213) 452-6565                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REA CODE/PHONE<br>213) 452-6565    | NAME OF ASSISTANT TREASU                                                             | RER, IF ANY             |                    |                                                          |
| CITY STATE ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AREA CODE/PHONE                    | CITY                                                                                 | STATE                   | ZIP CODE           | AREA CODE/PHONE                                          |
| OPTIONAL: FAX/E-MAIL ADDRESS pcdfilings@kaufmanlegalgroup.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | OPTIONAL: FAX/E-MAIL ADDRE                                                           | ESS                     |                    |                                                          |
| 4. Verification    have used all reasonable diligence in preparing and review under penalty of periury under the laws of the State of California (Control of Cal |                                    | _                                                                                    |                         | the attached sched | ules is true and complete. I certify                     |
| DAT# '' Executed on By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                                                      | NT TREASURER            |                    |                                                          |
| Executed on By DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    | F CONTROLLING OFFICEHOLDER, CANDIDATE,                                               |                         |                    | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov |
| Executed on DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | F CONTROLLING OFFICEHOLDER, CANDIDATE,                                               |                         |                    | (866/275-3772)<br>——— www.fppc.ca.gov                    |

#### Recipient Committee Campaign Statement Cover Page-Part 2

| COVER PAGE-PART 2   |   |    |    |  |  |
|---------------------|---|----|----|--|--|
| CALIFORNIA 460 FORM |   |    |    |  |  |
| Page                | 2 | of | 70 |  |  |

| . Officeholder or Candidate Controlled                                                                                                                                                 | Committee                     | 6.Primarily Formed Ba                                             | allot Measure Committee             |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------|-------------------------------------|----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                                                                      |                               | NAME OF BALLOT MEASURE                                            | ·                                   | ,                    |
| OFFICE SOUGHT OR HELD(INCLUDE LOCATION AND DISTRICT N                                                                                                                                  | JMBER IF APPLICABLE)          | BALLOT NO. OR LETTER                                              | JURISDICTION                        | SUPPORT              |
|                                                                                                                                                                                        |                               | <u> </u>                                                          |                                     | OPPOSE               |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY                                                                                                                                     | STATE ZIP                     | Identify the controlling office                                   | eholder, candidate, or state measur | e proponent, if any  |
|                                                                                                                                                                                        |                               | NAME OF OFFICEHLOLDER, CANE                                       | DIDATE, OR PROPONENT                |                      |
| Related Committees Not Included in this Statemer not included in this statement that are controlled by you or are prin contributions or make expenditures on behalf of your candidacy. |                               | OFFICE SOUGHT OR HELD                                             | DISTRICT NO.                        | IF ANY               |
| COMMITTEE NAME                                                                                                                                                                         | I.D. NUMBER                   | 7. Primarily Formed Can officeholder(s) or candidate(s) for which | didate/Officeholder Comm            | littee List names of |
| NAME OF TREASURER                                                                                                                                                                      | CONTROLLED COMMITTEE?  YES NO | NAME OF OFFICEHOLDER OR CANE                                      | DIDATE OFFICE SOUGHT OR HELD        | SUPPORT              |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX                                                                                                                                          | )                             | •                                                                 |                                     | OPPOSE               |
| CITY STATE ZIP COL                                                                                                                                                                     | DE AREA CODE/PHONE            | NAME OF OFFICEHOLDER OR CAND                                      | DIDATE OFFICE SOUGHT OR HELD        | SUPPORT              |
| COMMITTEE NAME                                                                                                                                                                         | I.D. NUMBER                   | NAME OF OFFICEHOLDER OR CAND                                      | OFFICE SOUGHT OR HELD               | SUPPORT              |
| NAME OF TREASURER                                                                                                                                                                      | CONTROLLED COMMITTEE?         |                                                                   |                                     | OPPOSE               |
|                                                                                                                                                                                        | YES NO                        | NAME OF OFFICEHOLDER OR CAND                                      | DIDATE OFFICE SOUGHT OR HELD        | SUPPORT              |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX                                                                                                                                          | , '                           |                                                                   |                                     | OPPOSE               |
| CITY STATE ZIP COL                                                                                                                                                                     | DE AREA CODE/PHONE            | Attach c                                                          | continuation sheets if necessary    |                      |

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

# Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE
Statement covers period CALIFORNIA 400

from 1/1/2023 through 6/30/2023

CALIFORNIA FORM Page 3 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| Contributions Received                                           | Column A  Total This Period  (FROM ATTACHED SCHEDULES) | COLUMN B CALENDAR YEAR TOTAL TO DATE                          | Calendar Year Summary for Candidates<br>Running in Both the State Primary and<br>General Elections |
|------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1. Monetary Contributions Schedule A, Line 3                     | \$46,735.26                                            | \$46,735.26                                                   | 1/1 through 6/30 7/1 to Date                                                                       |
| 2. Loans Received Schedule B, Line 3                             | \$0.00                                                 | \$0.00                                                        | 20. Contributions                                                                                  |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1+ 2                    | \$46,735.26                                            | \$46,735.26                                                   | Received                                                                                           |
| 4. Nonmonetary Contributions Schedule C, Line 3                  | \$0.00                                                 | `\$0.00                                                       | 21. Expenditures                                                                                   |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                  | \$46,735.26                                            | \$46,735.26                                                   | Made                                                                                               |
| Expenditures Made                                                |                                                        |                                                               | Expenditure Limit Summary for State                                                                |
| 6. Payments Made Schedule E, Line 4                              | \$18,190.40                                            | \$18,190.40                                                   |                                                                                                    |
| 7. Loans Made Schedule H, Line 3                                 | \$0.00                                                 | \$0.00                                                        | 22. Cumulative Expenditures Made *                                                                 |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                        | \$18,190.40                                            | \$18,190.40                                                   | (If Subject to Voluntary Expenditure Limit)                                                        |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3            | \$0.00                                                 | \$0.00                                                        | Date of Election Total to Date                                                                     |
| 10. Nonmonetary Adjustment Schedule C, Line 3                    | \$0.00                                                 | \$0.00                                                        | (mm/dd/yyyy)                                                                                       |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 +9 + 10                  | \$18,190.40                                            | \$18,190.40                                                   |                                                                                                    |
| Current Cash Statement                                           |                                                        |                                                               |                                                                                                    |
| 12. Beginning Cash Balance Previous Summary Page, Line 16        | \$57,219.64                                            | To calculate Column B, add                                    |                                                                                                    |
| 13. Cash Receipts Column A, Line 3 above                         | \$46,735.26                                            | amounts in Column A to the<br>corresponding amounts from      |                                                                                                    |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4           | \$225.22                                               | Column B of your last report. Some amounts in Column A        |                                                                                                    |
| 15. Cash Payments Column A, Line 8 above                         | \$18,190.40                                            | may be negative figures that<br>should be subtracted from     | *Amounts in this section may be different from amounts                                             |
| 16. ENDING CASH BALANCEAdd Lines 12+13+14, then subtract Line 15 | \$85,989.72                                            | previous period amounts. If<br>this is the first report being | reported in schedule B.                                                                            |
| If this is a termination statement, Line 16 must be zero.        |                                                        | filed for this calendar year, only carry over the amounts     | İ                                                                                                  |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                  | \$0.00                                                 | from Lines 2, 7, and 9 (if any).                              |                                                                                                    |
| Cash Equivalents and Outstanding Debts                           |                                                        |                                                               |                                                                                                    |
| 18. Cash Equivalents See instructions on reverse                 | \$0.00                                                 |                                                               |                                                                                                    |
| 19. Outstanding Debts Add Line 2+Line 9 in Column B above        | \$0.00                                                 |                                                               | FPPC Form 460 (Jan/2016<br>FPPC Advice: advice@fppc.ca.gov (866/275-3772<br>www.fppc.ca.go         |

# Schedule A Amounts may be rounded to whole dollars. Monetary Contributions Received

Statement covers period from 1/1/2023

through

CALIFORNIA FORM Page 4 of

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

I.D. NUMBER

6/30/2023

|                  | beague of conservation voters                                                                   |                          |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 05/01/2023       | Reed Addis Sacramento, CA 95814-3970                                                            | ✓ IND  ☐ COM ☐ OTH ☐ PTY | Principal<br>Environmental &<br>Energy Consulting                                          | \$2,500.00                        | \$2,500.00                                              |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | SCC IND COM OTH          |                                                                                            |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□SCC             |                                                                                            |                                   |                                                         |                                          |
| 05/20/2023       | Kathye Armitage<br>Santa Clarita, CA 91390-4173                                                 | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | Not Employed<br>N/A                                                                        | \$250.00                          | \$250.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | □IND<br>□COM<br>□OTH     |                                                                                            |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□scc             |                                                                                            |                                   |                                                         |                                          |

| SUBTOTAL                                                                                                                                  | \$2,750.00  |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        |             | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26 | IND- Individual<br>COM- Recipient Committee<br>(other than PTY or SCC)                   |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

#### Schedule A Monetary Contributions Received

. Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023

through

6/30/2023

CALIFORNIA FORM FORM 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| LOS Aligeres     | League of Conservation voters                                                                |                                      |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 05/15/2023       | Nicholas B. Schultz Burbank, CA 91505-4760                                                   | VIND COM OTH PTY SCC                 | Attorney<br>State of California                                                            | \$170.00                          | \$170.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                                         |                                          |
| 05/06/2023       | Ted Bardacke Los Angeles, CA 90064-3810                                                      | ✓IND □COM □OTH □PTY □SCC             | Chief Executive<br>Officer<br>Clean Power<br>Alliance                                      | \$500.00                          | \$500.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783           | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                                         |                                          |

| SUBTOTAL                                                                                           | \$670.00                                                                                 |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                 | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.) | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100                  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
|                                                                                                    | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

#### Schedule A Monetary Contributions Received

. Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023

CALIFORNIA FORM FORM 70

from 1/1/2023 through 6/30/2023

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Los Angeles League of Conservation Voters

| 200 tangent and the contract to the contract t |                                                                                              |                                      |                                                                                            | 810317                            |                                                         |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 05/10/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Ben Allen For Senate 2022<br>Los Angeles, CA 90017-5864<br>ID: 1414553                       | ☐IND ☑COM ☐OTH ☐PTY ☐SCC             |                                                                                            | \$500.00                          | \$500.00                                                |                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783           | COM OTH PTY                          |                                                                                            |                                   |                                                         |                                          |
| 05/30/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Carollo Walnut Creek, CA 94598-1601                                                          | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |                                                                                            | \$1,000.00                        | \$1,000.00                                              |                                          |
| 05/09/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Danielle Cendeias<br>Rosemead, CA 91770-1363                                                 | OTH PTY SCC                          | Partner<br>The Strategy Group                                                              | \$250.00                          | \$250.00                                                |                                          |

| SUBTOTAL \$1,7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 750.00                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *Contributor Codes                                                                                  |
| · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) |
| 3. Total monetary contributions received this period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PTY- Political Party SCC- Small Contributor Committee  FPPC Form 460 (Jan/2016)                     |
| ( Mad Elitor ) and 2. Elitor note on the command) : 430, command in the information in th | FPPC Advice: advice@fppc.ca.gov (866/275-377: www.fppc.ca.go                                        |

# Schedule A Amounts may be rounded to whole dollars. Monetary Contributions Received

Statement covers period from 1/1/2023

CALIFORNIA 460

I.D. NUMBER

through 6/30/2023

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                                 |                                      |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   | ·                                                       |                                          |
| 01/08/2023       | Leneyde Chavez Chino Hills, CA 91709-2433                                                       | COM OTH PTY SCC                      | Engagement and<br>Government Affairs<br>Carollo Engineers                                  | \$105.00                          | \$605.00                                                |                                          |
| 05/19/2023       | Lenevde Chavez<br>Chino Hills, CA 91709-2433                                                    | ✓IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC | Engagement and<br>Government Affairs<br>Carollo Engineers                                  | \$500.00                          | \$605.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                                         |                                          |

| SUBTOTAL \$605.00                                                                 |                                                                                         |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                | *Contributor Codes                                                                      |
| Amount received this period -itemized monetary contributions.                     | IND- Individual                                                                         |
| (Include all Schedule A subtotals.)                                               | COM- Recipient Committee<br>(other than PTY or SCC)                                     |
| Amount received this period -unitemized monetary contributions of less than \$100 | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| 3. Total monetary contributions received this period.                             | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule A Monetary Contributions Received

Statement covers period 1/1/2023

through

6/30/2023

CALIFORNIA FORM FORM 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                                 |                          |                                                                                                     |                                   | 810317                                            |                                          |  |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------------------|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 01/08/2023       | Francis Choi<br>Los Angeles, CA 90032-2764                                                      | ✓IND  COM  OTH  PTY  SCC | Senior Advisor<br>Clean Power<br>Alliance                                                           | \$105.00                          | \$605.00                                          | •                                        |  |
| 05/19/2023       | Francis Choi<br>Los Angeles, CA 90032-2764                                                      | OTH PTY SCC              | Senior Advisor<br>Clean Power<br>Alliance                                                           | \$500.00                          | \$605.00                                          |                                          |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | OTH PTY SCC              |                                                                                                     |                                   |                                                   |                                          |  |
| 05/02/2023       | Glen Dake<br>Los Angeles, CA 90063-3170                                                         | OTH PTY SCC              | Landscape Architect<br>GDML Holdings inc                                                            | \$2,000.00                        | \$2,000.00                                        |                                          |  |

| SUBTOTAL                                                                          | \$2,605.00                                                                                             |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                | *Contributor Codes                                                                                     |
| Amount received this period -itemized monetary contributions.                     | IND- Individual                                                                                        |
| (Include all Schedule A subtotals.)                                               | \$43,460.26 COM- Recipient Committee (other than PTY or SCC)                                           |
| Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00 OTH- Other (e.g., business entity)                                                          |
| 3. Total monetary contributions received this period.                             | SCC- Small Contributor Committee                                                                       |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | \$46,735.26 FPPC Form 460 (Jan/2016<br>FPPC Advice: advice@fppc.ca.gov (866/275-3772<br>www.fppc.ca.go |

Schedule A Monetary Contributions Received

Statement covers period from 1/1/2023

through

6/30/2023

CALIFORNIA FORM Page 9 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| Nos Angeles heague of conservation voters |                                                                                                 |                                      |                                                                                            |                                   | 810317                                                  |                                          |  |
|-------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|--|
| DATE<br>RECEIVED                          | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                           | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND<br>☐COM<br>☐OTH<br>☐PTY         |                                                                                            |                                   |                                                         |                                          |  |
|                                           |                                                                                                 | scc                                  |                                                                                            |                                   |                                                         |                                          |  |
| 05/03/2023                                | Juan Diaz-Carreras Pasadena, CA 91106-1121                                                      | ☑IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC | Senior Vice<br>President<br>WSP USA, Inc.                                                  | \$250.00                          | \$250.00                                                |                                          |  |
|                                           | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | ☐IND<br>☐COM<br>☐OTH<br>☐PTY         |                                                                                            |                                   |                                                         |                                          |  |
|                                           | Sacramento, CA 95816-3783                                                                       | □scc                                 | _                                                                                          |                                   |                                                         |                                          |  |
| 05/03/2023                                | Belinda Faustinos Rosemead, CA 91770-4031                                                       | VIND<br>COM<br>OTH                   | Strategic Advisor<br>LA Waterkeeper                                                        | \$85.00                           | \$85.00                                                 |                                          |  |
|                                           | Rosemeda, CA 51770-4031                                                                         | SCC                                  |                                                                                            |                                   |                                                         |                                          |  |

| SUBTOTA                                                                                                                                   | AL \$335.00 | The Property of the Control of the C |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        |             | *Contributor Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26 | IND- Individual COM- Recipient Committee (other than PTY or SCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

# Schedule A Monetary Contributions Received Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023

through

6/30/2023

CALIFORNIA FORM Page 10 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| nos Angeres      | League of Conservation voters                                                                   |                          |                                                                                                     |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | OTH PTY SCC              |                                                                                                     |                                   |                                                         |                                          |
| 05/21/2023       | Jorge Flores Los Angeles, CA 90035-3143                                                         | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | Founder<br>JF Public Affairs                                                                        | \$85.00                           | \$105.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | IND COM OTH PTY SCC      |                                                                                                     |                                   |                                                         |                                          |
| 05/21/2023       | Jorge Flores Los Angeles, CA 90035-3143                                                         | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | Founder<br>JF Public Affairs                                                                        | \$20.00                           | \$105.00                                                |                                          |

| SUBTOTA                                                                              | AL \$105.00 |                                                                                         |
|--------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                   |             | *Contributor Codes                                                                      |
| 1. Amount received this period -itemized monetary contributions.                     |             | IND- Individual                                                                         |
| (Include all Schedule A subtotals.)                                                  | \$43,460.26 | COM- Recipient Committee<br>(other than PTY or SCC)                                     |
| 2. Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| 3. Total monetary contributions received this period.                                |             | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)               | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

# Schedule A Monetary Contributions Received . Amounts may be rounded to whole dollars.

Statement covers period

from 1/1/2023 through 6/30/2023 CALIFORNIA FORM Page 11 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  | League of Conservation voters                                                                   |                                          |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 01/08/2023       | Shona Ganguly Shadow Hills, CA 91040-1351                                                       | VIND COM OTH PTY SCC                     | External Affairs<br>Advisor<br>The Nature<br>Conservancy                                   | \$130.00                          | \$130.00                                                |                                          |
| 04/24/2023       | Michelle Garakian<br>Los Angeles, CA 90026-4428                                                 | COM OTH PTY SCC                          | Interim Executive<br>Director<br>City of Los Angeles                                       | \$85.00                           | \$85.00                                                 |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | ☐IND ☐COM ☐OTH ☐PTY ☐SCC                 |                                                                                            |                                   |                                                         |                                          |
| 05/09/2023       | Juan Garza<br>Bellflower, CA 90706-7007                                                         | VIND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Public Relations<br>Six Heron LLC                                                          | \$500.00                          | \$500.00                                                |                                          |

| SUBTOTAL                                                                                                                                  | \$715.00    |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        |             | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions,  (Include all Schedule A subtotals.)                                        | \$43,460.26 | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

Schedule A **Monetary Contributions Received** 

Statement covers period 1/1/2023 6/30/2023

through

**CALIFORNIA FORM** Page 12 **of** 

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| Tos Angeres      | League of Conservation voters                                                                |                                          |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|----------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783           | IND COM OTH PTY SCC                      |                                                                                            |                                   |                                                         |                                          |
| 04/19/2023       | Gary Gero<br>Santa Monica, CA 90403-3664                                                     | VIND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Chief of Staff<br>LA City                                                                  | \$500.00                          | \$500.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC     |                                                                                            |                                   |                                                         |                                          |
| 04/18/2023       | Sue Gold . Henderson, NV 89014-3595                                                          | COM OTH PTY SCC                          | Retired<br>N/A                                                                             | \$100.00                          | \$100.00                                                |                                          |

| SUBTOTAL                                                                          | \$600.00    |                                                                                               |
|-----------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                |             | *Contributor Codes                                                                            |
| Amount received this period -itemized monetary contributions.                     |             | IND- Individual                                                                               |
| (Include all Schedule A subtotals.)                                               | \$43,460.26 | COM- Recipient Committee<br>(other than PTY or SCC)                                           |
| Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party                                       |
| 3. Total monetary contributions received this period.                             |             | SCC- Small Contributor Committee                                                              |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | \$46,735.26 | FPPC Form 460 (Jan/2016)<br>FPPC Advice: advice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov |

#### Schedule A Monetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

Los Angeles League of Conservation Voters

NAME OF FILER

. Amounts may be rounded to whole dollars.

Statement covers period

CALIFORNIA 460

through 6/30/2023

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|----------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|--|
| DATE<br>RECEIVED                       | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                                        | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND ☐COM ☐OTH ☐PTY ☐SCC                 |                                                                                                     |                                   |                                                         |                                          |  |
| 05/16/2023                             | Cliff Goldstein Santa Monica, CA 90405-5210                                                     | VIND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | President<br>Goldstein Neandross<br>& Associates                                                    | \$2,500.00                        | \$2,500.00                                              |                                          |  |
| 01/09/2023                             | Maricela Gomez  Montrose, CA 91020-1643                                                         | ✓IND  ☐COM  ☐OTH  ☐PTY  ☐SCC             | Communications<br>Manager<br>Lee Andrews Group                                                      | \$105.00                          | \$105.00                                                |                                          |  |
| 04/24/2023                             | Greg Good<br>Los Angeles, CA 90230-6064                                                         | OTH PTY SCC                              | Senior Advisor<br>City of Los<br>Angeles, Housing<br>Dept.                                          | \$85.00                           | \$85.00                                                 |                                          |  |

| SUBTOTAL                                                                                                                                  | \$2,690.00  |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        |             | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26 | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

#### Schedule A **Monetary Contributions Received**

Amounts may be rounded to whole dollars.

Statement covers period 1/1/2023 6/30/2023

through

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                                 |                         |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | OTH PTY SCC             |                                                                                            |                                   |                                                         |                                          |
| 1/08/2023        | Gina Goodhill Rosen<br>Los Angeles, CA 90035-4621                                               | COM OTH PTY             | Govt Affairs<br>Director<br>Clean Power<br>Alliance                                        | \$100.00                          | \$350.00                                                |                                          |
| 5/19/2023        | Gina Goodhill Rosen<br>Los Angeles, CA 90035-4621                                               | OTH PTY SCC             | Govt Affairs<br>Director<br>Clean Power<br>Alliance                                        | \$250.00                          | \$350.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | ☐ IND<br>☐ COM<br>☐ OTH |                                                                                            |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□scc            |                                                                                            |                                   |                                                         |                                          |

| SUBTOTA                                                                                                                                   | AL \$350.00 |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        |             | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26 | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

Schedule A Monetary Contributions Received

nole dollars. Statement covers period from 1/1/2023

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I.D. NUMBER

nrough 6/30/2023

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NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                             |                                      |                                                                                                     |                                   | 810317                                                  |                                          |  |  |
|------------------|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 05/17/2023       | Ziwei Hu Los Angeles, CA 90031-3091                                                         | ✓IND  COM  OTH  PTY  SCC             | Attorney<br>Writers Guild of<br>America West, Inc.                                                  | \$50.00                           | \$50.00                                                 |                                          |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783         | ☐IND ☐COM ☐OTH ☐PTY ☐SCC             |                                                                                                     |                                   |                                                         |                                          |  |  |
| 05/09/2023       | Cynthia Hubach<br>Los Angeles, CA 90039-3041                                                | ✓IND ☐COM ☐OTH ☐PTY ☐SCC             | Not Employed<br>N/A                                                                                 | \$85.00                           | \$105.00                                                |                                          |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783         | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                   |                                                         |                                          |  |  |

| <b>SUBTOTAL</b> \$135.00                                                          |                                                                                         |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                | *Contributor Codes                                                                      |
| Amount received this period -itemized monetary contributions.                     | IND- Individual                                                                         |
| (Include all Schedule A subtotals.)                                               | COM- Recipient Committee<br>(other than PTY or SCC)                                     |
| Amount received this period -unitemized monetary contributions of less than \$100 | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| 3. Total monetary contributions received this period.                             | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule A Monetary Contributions Received

Statement covers period

CALIFORNIA 460

I.D. NUMBER

from 1/1/2023 through 6/30/2023

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

810317 IF AN INDIVIDUAL, ENTER FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR AMOUNT CUMULATIVE TO DATE PER ELECTION DATE OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME RECEIVED THIS CALENDAR YEAR TO DATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE \* RECEIVED (IF REQUIRED) PERIOD (JAN, 1-DEC, 31) OF BUSINESS) **✓** IND СОМ 05/21/2023 Cynthia Hubach Not Employed Потн \$105.00 \$20.00 N/A Los Angeles, CA 90039-3041 PTY SCC **✓** IND COM Kirsten James Senior Program 02/06/2023 Потн Director \$105.00 \$105.00 Santa Monica, CA 90405-2134 PTY Ceres SCC IND \*\*\* TYPE: Intermediary \*\*\* Сом eFundraising Connections LLC. Потн PTY Sacramento, CA 95816-3783 Scc IND Jesse Gabriel for Assembly 2024 ✓ COM 04/28/2023 ОТН \$1,000.00 \$1,000.00 Los Angeles, CA 90017-5864 PTY ID: 1456615 SCC

| SUBTOTAL                                                                                           | \$1,125.00                |                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                 |                           | *Contributor Codes                                                                                                                                        |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.) | \$43,460.26<br>\$3,275.00 | IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                             | \$46,735.26               | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov                                                                   |

#### Schedule A Monetary Contributions Received

. Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023

from 1/1/2023 through 6/30/2023 CALIFORNIA 460
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I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                              |                                      |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** efundraising Connections LLC.  Sacramento, CA 95816-3783          | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                                         |                                          |
| 01/08/2023       | Maro Kakoussian<br>Pasadena, CA 91107-2930                                                   | COM OTH PTY SCC                      | Organizer Physicians for Social Responsibility                                             | \$105.00                          | \$105.00                                                |                                          |
| 04/22/2023       | Rob Katherman Rancho Palos Verdes, CA 90275-4743                                             | OTH PTY SCC                          | Environmental<br>Engineer/Director<br>Water Replenishment<br>District                      | \$250.00                          | \$250.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | COM OTH PTY SCC                      |                                                                                            |                                   |                                                         |                                          |

| SUBTOTAL \$355.0                                                                  | 0                                                                                         |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                | *Contributor Codes                                                                        |
| Amount received this period -itemized monetary contributions.                     | IND- Individual                                                                           |
| (Include all Schedule A subtotals.)                                               | 6 COM- Recipient Committee<br>(other than PTY or SCC)                                     |
| Amount received this period -unitemized monetary contributions of less than \$100 | OTH- Other (e.g., business entity) PTY- Political Party                                   |
| 3. Total monetary contributions received this period.                             | SCC- Small Contributor Committee                                                          |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | FPPC Form 460 (Jan/2016)  FPPC Advice: advice@fppc.ca.gov (866/275-3772)  www.fppc.ca.gov |

#### Schedule A **Monetary Contributions Received**

Los Angeles League of Conservation Voters

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

. Amounts may be rounded to whole dollars.

Statement covers period 1/1/2023

**FORM** 

CALIFORNIA 460

6/30/2023 through

Page 18 **of** 70

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *        | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|-------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------------------|
| 05/04/2023       | Nurit Katz<br>Encino, CA 91436-3517                                                             | ✓IND  COM  OTH  PTY  SCC     | Chief<br>Sustainability<br>Officer<br>UCLA                                                 | \$170.00                          | \$170.00                                          |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND ☐COM ☐OTH ☐PTY ☐SCC     |                                                                                            |                                   |                                                   |                                          |
| 05/21/2023       | Venugopal Kolli<br>Irvine, CA 92614-7411                                                        | VIND □ COM □ OTH □ PTY □ SCC | Engineer<br>AECOM                                                                          | ; \$250.00                        | \$250.00                                          |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | IND COM OTH PTY SCC          |                                                                                            |                                   |                                                   |                                          |

| SUBTOTAL \$420.0                                                                                      | 0                                                                                             |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                    | *Contributor Codes                                                                            |
| 1. Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.) | IND- Individual COM- Recipient Committee (other than PTY or SCC)                              |
| <ol> <li>Amount received this period -unitemized monetary contributions of less than \$100</li></ol>  | O OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee    |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                | 6 FPPC Form 460 (Jan/2016)  — FPPC Advice: advice@fppc.ca.gov (866/275-3772)  www.fppc.ca.gov |

# Schedule A Monetary Contributions Received Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023

through

6/30/2023

CALIFORNIA FORM Page 19 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| LOS ANGELES DEAGUE OF CONSELVACION VOCEIS |                                                                                                 |                                |                                                                                            | 810317                            |                                                         |                                          |  |
|-------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|--|
| DATE<br>RECEIVED                          | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 05/16/2023                                | Andrew Lachman Culver City, CA 90230-5060                                                       | VIND COM OTH PTY SCC           | Attorney<br>Lachman Law APC                                                                | \$250.00                          | \$250.00                                                |                                          |  |
|                                           | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | OTH PTY SCC                    |                                                                                            |                                   |                                                         |                                          |  |
| 01/08/2023                                | Adam Lane Marina Del Rey, CA 90292-4507                                                         | ✓ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC | Vice President<br>Los Angeles<br>Business Council                                          | \$100.00                          | \$100.00                                                |                                          |  |
| 01/22/2023                                | Diana Leon<br>Hawtnorne, UA 9U250-7534                                                          | ✓ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC | Sales<br>SteelHouse                                                                        | \$100.00                          | \$100.00                                                |                                          |  |

| SUBTOTA                                                                              | AL \$450.00 | 体的例如音音。2015年                                                                            |
|--------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                   |             | *Contributor Codes                                                                      |
| Amount received this period -itemized monetary contributions.                        |             | IND- Individual                                                                         |
| (Include all Schedule A subtotals.)                                                  | \$43,460.26 | COM- Recipient Committee<br>(other than PTY or SCC)                                     |
| 2. Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| 3. Total monetary contributions received this period.                                |             | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)               | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule A Monetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

onetary Contributions Received

Statement covers period from 1/1/2023

CALIFORNIA FORM FORM 70

through 6/30/2023

| Los Angeles      | League of Conservation Voters                                                                |                                          |                                                                                            |                                   | I.D. NUMBER<br>810317                                   |                                          |
|------------------|----------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC            |                                                                                            |                                   |                                                         |                                          |
| 04/12/2023       | Adi Liberman<br>Woodland Hls, CA 91367-1931                                                  | VIND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Public Relations<br>Environmental<br>Outreach Strategies                                   | \$85.00                           | \$85.00                                                 |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783           | IND COM OTH PTY                          |                                                                                            |                                   |                                                         |                                          |
| 05/01/2023       | Henry Lo Monterey Park, CA 91755-4164                                                        | VIND COM OTH PTY SCC                     | Outreach Consultant<br>California State<br>Assembly                                        | \$85.00                           | \$85.00                                                 |                                          |

| SUBTOTAL \$170.00                                                                  |                                                                                         |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                 | *Contributor Codes                                                                      |
| Amount received this period -itemized monetary contributions.                      | IND- Individual                                                                         |
| (Include all Schedule A subtotals.)                                                | COM- Recipient Committee<br>(other than PTY or SCC)                                     |
| Amount received this period -uniternized monetary contributions of less than \$100 | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| 3. Total monetary contributions received this period.                              | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)             | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule A Monetary Contributions Received

Statement covers period from 1/1/2023

through

6/30/2023

CALIFORNIA FORM FORM 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  | Thighton beagan of compartation focus                                                           |                                      |                                                                                                     |                                   |                                                         | 810317                                   |  |  |  |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|--|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER 1.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | OTH PTY SCC                          |                                                                                                     |                                   |                                                         |                                          |  |  |  |
| 05/16/2023       | Los Angeles Professional Manager's Association Los Angeles, UA 90027-4656                       | □IND<br>□COM<br>☑OTH<br>□PTY<br>□SCC |                                                                                                     | \$1,000.00                        | \$1,000.00                                              |                                          |  |  |  |
| 04/16/2023       | Loraine Lundquist<br>Northridge, CA 91343-1716                                                  | VIND COM OTH PTY SCC                 | Faculty California State University, Northridge                                                     | \$250.00                          | \$500.00                                                |                                          |  |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | □IND<br>□COM<br>□OTH                 |                                                                                                     |                                   |                                                         |                                          |  |  |  |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□SCC                         |                                                                                                     |                                   |                                                         |                                          |  |  |  |

| SUBTOTAL                                                                                                                                  |             | \$1,250.00                                                                               |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|--|--|
| Schedule A Summary                                                                                                                        |             | *Contributor Codes                                                                       |  |  |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26 | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |  |  |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |  |  |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |  |  |

Schedule A **Monetary Contributions Received** 

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Statement covers period

1/1/2023

**CALIFORNIA** 460 **FORM** 

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| Los Angeles      | League of Conservation Voters                                                                |                                      |                                                                                                     |                                   | I.D. NUMBER<br>810317                                   |                                          |
|------------------|----------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 05/08/2023       | Loraine Lundquist<br>Northridge, CA 91343-1716                                               | ✓IND  COM  OTH  PTY  SCC             | Faculty California State University, Northridge                                                     | \$250.00                          | \$500.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                   |                                                         |                                          |
| 05/10/2023       | Akiko Maloney Alhambra, CA 91801-1351                                                        | ✓IND □COM □OTH □PTY □SCC             | Pharmacist<br>USC Norris Cancer<br>Center                                                           | \$1,000.00                        | \$1,000.00                                              |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | OTH PTY                              |                                                                                                     |                                   |                                                         |                                          |

| SUBTOTAL                                                                                                                                  | \$1,250.00  |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        | _           | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26 | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) PPC Advice: advice@fnnc.ca.gov (866/275-3772)                   |

Schedule A **Monetary Contributions Received** 

Statement covers period 1/1/2023

through

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SEE INSTRUCTIONS ON REVERSE

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Los Angeles League of Conservation Voters

| ,                |                                                                                                 |                                 |                                                                                                     |                                   | 810317                                                  |                                          |  |  |
|------------------|-------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *           | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 05/16/2023       | Christine Mei<br>Rancho Palos Verdes, CA 90275-3364                                             | ONI<br>COM<br>OTH<br>PTY<br>SCC | Retired<br>N/A                                                                                      | \$250.00                          | \$250.00                                                |                                          |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | IND COM OTH PTY                 |                                                                                                     |                                   |                                                         |                                          |  |  |
| 05/15/2023       | Jerilvn Lopez Mendoza<br>North Hills, CA 91343-1130                                             | ✓ IND  COM  OTH  PTY  SCC       | Los Angeles<br>Regional Organizer<br>The Climate Center                                             | \$85.00                           | \$85.00                                                 |                                          |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | IND COM OTH                     |                                                                                                     |                                   |                                                         |                                          |  |  |

| SUBTOTAL \$335.0                                                                                   | 0                                                                                           |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                 | *Contributor Codes                                                                          |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.) | IND- Individual COM- Recipient Committee (other than PTY or SCC)                            |
| Amount received this period -unitemized monetary contributions of less than \$100                  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee    |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                             | 6 FPPC Form 460 (Jan/2016) - FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

# Schedule A Amounts may be rounded to whole dollars. Monetary Contributions Received

Statement covers period

from 1/1/2023 through 6/30/2023 CALIFORNIA FORM Page 24 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| nos Angeles heague of Conservation voters |                                                                                                 |                          |                                                                                                     | 810317                            |                                                         |                                          |
|-------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED                          | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 05/18/2023                                | Jeff Millman<br>Los Angeles, CA 90064-4221                                                      | VIND COM OTH PTY SCC     | Consultant<br>Relay Team                                                                            | \$250.00                          | \$250.00                                                |                                          |
|                                           | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | IND COM OTH PTY SCC      |                                                                                                     |                                   |                                                         |                                          |
| 05/09/2023                                | Mitchell M. Tsai. Attorney At Law Pasadena, CA 91101-4990                                       | IND COM OTH PTY SCC      |                                                                                                     | \$250.00                          | \$250.00                                                |                                          |
|                                           | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND ☐COM ☐OTH ☐PTY ☐SCC |                                                                                                     |                                   |                                                         |                                          |

| SI                                                                                                                            | UВТОТА | L \$500.00                | 46个人的一个人的                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                            |        |                           | *Contributor Codes                                                                                                                                        |
| 1. Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                         |        | \$43,460.26<br>\$3,275.00 | IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| Total monetary contributions received this period.     (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | TOTAL  | \$46,735.26               | FPPC Form 450 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov                                                                   |

#### . Amounts may be rounded to whole dollars. Schedule A **Monetary Contributions Received**

Statement covers period 1/1/2023

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6/30/2023 through

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NAME OF FILER Los Angeles League of Conservation Voters

SEE INSTRUCTIONS ON REVERSE

|                  | os Angeles League of Conservation voters                                                     |                          |                                                                                                     |                                   | 810317                                            |                                          |  |  |
|------------------|----------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------------------|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 05/16/2023       | MLA Green Inc.<br>Los Angeles, CÁ 90033-3235                                                 | ☐IND ☐COM ☑OTH ☐PTY ☐SCC |                                                                                                     | \$1,000.00                        | \$1,000.00                                        |                                          |  |  |
| 01/08/2023       | Stephanie Molen<br>Glendale, CA 91201-1974                                                   | VIND COM OTH PTY SCC     | Associate Director<br>StrengthUnited                                                                | \$105.00                          | \$105.00                                          |                                          |  |  |
| 05/06/2023       | Juan Munoz<br>Lynwood, CA 90262-1813                                                         | OTH PTY SCC              | Researcher<br>UNITE HERE Local 11                                                                   | \$250.00                          | \$250.00                                          |                                          |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | ☐IND ☐COM ☐OTH ☐PTY ☐SCC |                                                                                                     |                                   |                                                   |                                          |  |  |

| <b>SUBTOTAL</b> \$1,355.00                                                                            |                                                                                          |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                    | *Contributor Codes                                                                       |
| 1. Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.) | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100                     | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2 Enter here on the Summany Page Column A Line 1)                                    | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

#### Schedule A **Monetary Contributions Received**

Statement covers period 1/1/2023 6/30/2023

through

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NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                                 |                       |                                                                                            |                                   | 810317                                            |                                          |  |
|------------------|-------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------------------|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN, 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 01/09/2023       | Mary Nemick<br>Los Angeles, CA 90065-4151                                                       | OTH PTY SCC           | Director<br>Department of<br>Public Works                                                  | \$105.00                          | \$125.00                                          |                                          |  |
| 05/21/2023       | Mary Nemick<br>Los Angeles, CA 90065-4151                                                       | IND COM OTH PTY SCC   | Director<br>Department of<br>Public Works                                                  | \$20.00                           | \$125.00                                          |                                          |  |
| 05/09/2023       | Mel Nutter Long Beach, CA 90815-1308                                                            | OTH PTY SCC           | Retired<br>N/A                                                                             | \$85.00                           | \$85.00                                           |                                          |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | IND COM OTH PTY       |                                                                                            |                                   |                                                   |                                          |  |

| SUBTOTAL \$210.                                                                   | 00                                                                                      |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                | *Contributor Codes                                                                      |
| Amount received this period -itemized monetary contributions.                     | IND- Individual COM- Recipient Committee                                                |
| (Include all Schedule A subtotals.)                                               | 2 6 (other than PTY or SCC)                                                             |
| Amount received this period -unitemized monetary contributions of less than \$100 | 0 0 OTH- Other (e.g., business entity) PTY- Political Party                             |
| 3. Total monetary contributions received this period.                             | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule A **Monetary Contributions Received** 

Statement covers period 1/1/2023 6/30/2023

through

CALIFORNIA **FORM** Page 27 **of** 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| LOS Angeles      | League of Conservation Voters                                                                   |                                      |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 04/10/2023       | Niglmoro Okuk<br>Los Angeles, CA 90003-4108                                                     | VIND COM OTH PTY SCC                 | Dep Director Trucks<br>CALSTART                                                            | \$105.00                          | \$105.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                                         |                                          |
| 04/17/2023       | Jonathan Parfrey Los Angeles, CA 90015-2199                                                     | VIND COM OTH PTY SCC                 | Nonprofit<br>Administrator<br>Climate Resolve                                              | \$500.00                          | \$500.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | ☐ IND<br>☐ COM<br>☐ OTH              |                                                                                            |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□SCC                         |                                                                                            |                                   |                                                         |                                          |

| SUBTOTAL                                                                                                                                  | \$605.00         | The state of the s |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        | -                | *Contributor Codes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26      | IND- Individual COM- Recipient Committee (other than PTY or SCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00       | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                           | \$46,735.26 FPPC | FPPC Form 460 (Jan/2016)<br>Advice: advice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Schedule A **Monetary Contributions Received** 

Statement covers period 1/1/2023 6/30/2023

through

CALIFORNIA FORM Page 28 **of** 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                                 |                                      | 810317                                                                                     |                                   |                                                         |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 05/19/2023       | PCS Energy. LLC (Nichelle Reed) Culver City, CA 90232-2315                                      | ☐IND ☐COM ☑OTH ☐PTY ☐SCC             |                                                                                            | \$5,000.00                        | \$5,000.00                                              |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                            |                                   |                                                         |                                          |
| 01/08/2023       | Tanya Peacock Los Angeles, CA 90026-1129                                                        | ✓ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC       | Manager<br>Bloom Energy                                                                    | \$105.00                          | \$105.00                                                |                                          |
| 05/06/2023       | Primestor Culver City, CA 90232-3531                                                            | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |                                                                                            | \$250.00                          | \$250.00                                                |                                          |

| SUBTOTAL \$5,355.                                                                                     | 00                                                                                        |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                    | *Contributor Codes                                                                        |
| 1. Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.) | 2 6 IND- Individual COM- Recipient Committee (other than PTY or SCC)                      |
| Amount received this period -unitemized monetary contributions of less than \$100                     | O TH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                | PPPC Form 460 (Jan/2016)  FPPC Advice: advice@fppc.ca.gov (866/275-3772)  www.fppc.ca.gov |

Schedule A **Monetary Contributions Received** 

Statement covers period 1/1/2023 6/30/2023

through

**CALIFORNIA FORM** Page 29 **of** 

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| 100 migeres      | League of Conservation voters                                                                   |                                      |                                                                                                     |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | □IND □ COM □ OTH □ PTY □ SCC         |                                                                                                     |                                   |                                                         |                                          |
| 04/10/2023       | Freddy Puza<br>Culver City, CA 90230-6822                                                       | VIND COM OTH PTY SCC                 | Director, Community<br>Relations<br>LMU                                                             | \$250.00                          | \$250.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                   |                                                         |                                          |
| 04/23/2023       | Heather Repenning  Los Angeles, CA 90027-2229                                                   | VIND<br>COM<br>OTH<br>PTY            | Executive Officer<br>LA Metro                                                                       | \$180.00                          | \$180.00                                                |                                          |

| SUBTOTA                                                                           | L \$430.00  |                                                                                          |
|-----------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                |             | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.                     |             | IND- Individual COM- Recipient Committee                                                 |
| (Include all Schedule A subtotals.)                                               | \$43,460.26 | (other than PTY or SCC)                                                                  |
| Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party                                  |
| 3. Total monetary contributions received this period.                             |             | SCC- Small Contributor Committee                                                         |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | \$46,735.26 | .FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule A **Monetary Contributions Received** 

Statement covers period 1/1/2023 6/30/2023

through

CALIFORNIA **FORM** Page 30 **of** 

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| Los Angeles      | League of Conservation Voters                                                                   |                         |                                                                                                     |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *   | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | □ IND<br>□ COM<br>□ OTH |                                                                                                     |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□scc            |                                                                                                     |                                   |                                                         |                                          |
| 06/08/2023       | Rex Richardson for Mayor 2022 Officeholder<br>Account                                           | ☐ IND                   |                                                                                                     | 41 000 00                         | 41 000 00                                               |                                          |
|                  | Long Beach, CA 90802-8846<br>ID: 1458350                                                        | □OTH<br>□PTY<br>□SCC    |                                                                                                     | \$1,000.00                        | \$1,000.00                                              |                                          |
| 04/11/2023       | Bruce Reznik                                                                                    | ✓ IND<br>☐ COM<br>☐ OTH | Executive Director                                                                                  | \$500.00                          | \$500.00                                                |                                          |
|                  | Los Angeles, CA 90034-2213                                                                      | □PTY<br>□scc            | LA Waterkeeper                                                                                      | 7000.00                           | 7555.00                                                 |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | ☐IND<br>☐COM<br>☐OTH    |                                                                                                     |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□scc            |                                                                                                     |                                   |                                                         |                                          |

| SUBTOTAL                                                                             | \$1,500.00       |                                                                                          |
|--------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                   |                  | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.                        |                  | IND- Individual                                                                          |
| (Include all Schedule A subtotals.)                                                  | \$43,460.26      | COM- Recipient Committee<br>(other than PTY or SCC)                                      |
| 2. Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00       | OTH- Other (e.g., business entity) PTY- Political Party                                  |
| 3. Total monetary contributions received this period.                                |                  | SCC- Small Contributor Committee                                                         |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)               | \$46,735.26 FPPC | FPPC Form 460 (Jan/2016)<br>Advice: advice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov |

#### . Amounts may be rounded to whole dollars. **Monetary Contributions Received**

1/1/2023 6/30/2023 through

Statement covers period

CALIFORNIA **FORM** Page 31 **of** 

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Schedule A

Los Angeles League of Conservation Voters

| 105 Angeles      | League of Conservation Voters                                                                   |                          |                                                                                                     |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 04/25/2023       | Tomi Riley Aliso Viejo, CA 92656-2172                                                           | VIND COM OTH PTY SCC     | Government<br>Relations<br>Air Products                                                             | \$85.00                           | \$105.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND ☐COM ☐OTH ☐PTY ☐SCC |                                                                                                     |                                   |                                                         |                                          |
| 05/21/2023       | Tomi Riley Aliso Viejo, CA 92656-2172                                                           | VIND COM OTH PTY SCC     | Government<br>Relations<br>Air Products                                                             | \$20.00                           | \$105.00                                                |                                          |
| 02/06/2023       | Roxan Rivas<br>Sylmar, CA 91342-7518                                                            | VIND COM OTH PTY SCC     | Project Manager<br>Pacoima Beautiful                                                                | \$105.00                          | \$105.00                                                |                                          |

| SUBTOTAL \$210.0                                                                  | 0                                                                                       |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                | *Contributor Codes                                                                      |
| Amount received this period -itemized monetary contributions.                     | IND- Individual                                                                         |
| (Include all Schedule A subtotals.)                                               | 6 COM- Recipient Committee (other than PTY or SCC)                                      |
| Amount received this period -unitemized monetary contributions of less than \$100 | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| 3. Total monetary contributions received this period.                             | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

#### Schedule A Monetary Contributions Received

. Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023

1/1/2023 FORM 6/30/2023 Page 32

CALIFORNIA FORM Page 32 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  | heague of conservation voters                                                                   |                                      |                                                                                                            |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)                 | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | ☐ IND<br>☐ COM<br>☐ OTH              |                                                                                                            |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□scc                         |                                                                                                            |                                   |                                                         |                                          |
| 04/23/2023       | Bruce Saito Long Beach, CA 90804-4810                                                           | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Director<br>CA Conservation<br>Corps                                                                       | \$500.00                          | \$500.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                            |                                   |                                                         |                                          |
| 4/21/2023        | Martin Schlageter Los Angeles, CA 90041-1530                                                    | IND COM OTH PTY                      | Special Assistant<br>to the General<br>Manager<br>Metropolitan Water<br>District of<br>Southern California | \$85.00                           | \$85.00                                                 | ,                                        |

| SUBTOT                                                                                                                     | AL \$585.00               |                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                         |                           | *Contributor Codes                                                                      |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                         | \$43,460.26<br>\$3,275.00 | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| Total monetary contributions received this period.  (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | \$46,735.26               | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule A

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

**Monetary Contributions Received** 

1/1/2023

Statement covers period

CALIFORNIA **FORM** 

SCHEDULE A

through

6/30/2023

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| Los Angeles      | League of Conservation Voters                                                                   |                       |                                                                                            |                                   | I.D. NUMBER<br>810317                                   |                                          |
|------------------|-------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC, 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | ☐IND<br>☐COM<br>☐OTH  |                                                                                            |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□SCC          |                                                                                            |                                   |                                                         |                                          |
| 04/10/2023       | Scott Houston for Director of West Basin 2026                                                   | ☑ IND                 |                                                                                            |                                   |                                                         |                                          |
|                  | Encino, CA 91436-1856<br>ID: 1367374                                                            | □oth<br>□pty<br>□scc  |                                                                                            | \$250.00                          | \$250.00                                                |                                          |
| 05/14/2023       | Kevin Shin<br>San Pedro, CA 90732-4850                                                          | VIND COM OTH PTY SCC  | Deputy Director<br>California Walks                                                        | \$250.00                          | \$250.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | ☐IND<br>☐COM<br>☐OTH  |                                                                                            |                                   |                                                         |                                          |
|                  | Sacramento, CA 95816-3783                                                                       | □PTY<br>□SCC          |                                                                                            |                                   |                                                         |                                          |

| SUBTOTAL                                                                          | L \$500.00  |                                                                                         |
|-----------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                |             | *Contributor Codes                                                                      |
| <ol> <li>Amount received this period -itemized monetary contributions.</li> </ol> |             | IND- Individual                                                                         |
| (Include all Schedule A subtotals.)                                               | \$43,460.26 | COM- Recipient Committee (other than PTY or SCC)                                        |
| Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| 3. Total monetary contributions received this period.                             |             | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)            | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

# Schedule A Monetary Contributions Received Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023

through

6/30/2023

CALIFORNIA FORM FORM 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  | beague of conservation voters                                                                   |                                      |                                                                                                     |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 04/22/2023       | Dan Silver<br>Los Angeles, CA 90012-2584                                                        | IND COM OTH PTY SCC                  | Admin<br>Endangered Habitats<br>League                                                              | \$85.00                           | \$85.00                                                 |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND ☐COM ☐OTH ☐PTY ☐SCC             |                                                                                                     |                                   |                                                         |                                          |
| 03/16/2023       | Skanska USA Civil West CA District Inc. Riverside, CA 92509-2405                                | ☐IND<br>☐COM<br>☑OTH<br>☐PTY<br>☐SCC |                                                                                                     | \$5,000.00                        | \$5,000.00                                              |                                          |
| 05/11/2023       | June Smith San Pedro, CA 90731-7115                                                             | ✓IND  COM  OTH  PTY  SCC             | Retired<br>N/A                                                                                      | \$500.00                          | \$500.00                                                |                                          |

| SUBTOTA                                                                              | L \$5,585.00 |                                                                                         |
|--------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------|
| Schedule A Summary                                                                   |              | *Contributor Codes                                                                      |
| Amount received this period -itemized monetary contributions.                        |              | IND- Individual                                                                         |
| (Include all Schedule A subtotals.)                                                  | \$43,460.26  | COM- Recipient Committee (other than PTY or SCC)                                        |
| 2. Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00   | OTH- Other (e.g., business entity) PTY- Political Party                                 |
| 3. Total monetary contributions received this period.                                |              | SCC- Small Contributor Committee                                                        |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)               | \$46,735.26  | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule A Monetary Contributions Received

Statement covers period from 1/1/2023

6/30/2023

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                                 |                          |                                                                                                     |                                   | 810317                                                  |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND ☐COM ☐OTH ☐PTY ☐SCC |                                                                                                     |                                   |                                                         |                                          |
| 05/30/2023       | Southern California Edison<br>Rosemead, CA 91770-3714                                           | □IND □COM ☑OTH □PTY □SCC |                                                                                                     | \$5,000.00                        | \$5,000.00                                              |                                          |
| 05/05/2023       | Brian Stedge-Stroud Santa Monica, CA 90404-4700                                                 | OTH PTY SCC              | Government<br>Relations<br>Celestial<br>Strategies                                                  | \$85.00                           | \$85.00                                                 |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | ☐IND ☐COM ☐OTH ☐PTY ☐SCC |                                                                                                     |                                   |                                                         |                                          |

| SUBTOTAL                                                                                                                                  | \$5,085.00    |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        |               | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26   | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00    | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 F | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

# Schedule A . Amounts may be rounded to whole dollars. Monetary Contributions Received

Statement covers period from 1/1/2023

through

6/30/2023

CALIFORNIA FORM Page 36 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| 100 Angeles heagte of conservation voters |                                                                                              |                                      |                                                                                                     | 810317                            |                                                         |                                          |
|-------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED                          | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 02/14/2023                                | Ron Stone<br>Los Angeles, CA 90025-4804                                                      | ✓ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC       | Owner<br>Strategic<br>Government Affairs                                                            | \$105.00                          | \$355.00                                                |                                          |
|                                           | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                   |                                                         |                                          |
| 05/19/2023                                | Ron Stone<br>Los Angeles, CA 90025-4804                                                      | OTH PTY SCC                          | Owner<br>Strategic<br>Government Affairs                                                            | \$250.00                          | \$355.00                                                | · .                                      |
|                                           | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | OTH SCC                              |                                                                                                     |                                   |                                                         |                                          |

| SUBTOTAL                                                                                                                                  | L \$355.00  |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        |             | *Contributor Codes                                                                       |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                        | \$43,460.26 | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

## Schedule A Monetary Contributions Received Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2023

through

6/30/2023

CALIFORNIA FORM FORM 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| LOS Aligeres     | League of Conservation voters                                                                | 810317                                   |                                                                                            |                                   |                                                   |                                          |
|------------------|----------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 05/21/2023       | Michael Swords<br>Sherman Oaks, CA 91411-3132                                                | VIND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | VP Government<br>Relations<br>LACI                                                         | \$85.00                           | \$85.00                                           |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783           | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC     |                                                                                            |                                   | r                                                 |                                          |
| 05/19/2023       | Andrew Thorburn  Villa Park, CA 92861-6412                                                   | VIND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC | Retired<br>N/A                                                                             | \$1,000.00                        | \$1,000.00                                        |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783          | ☐IND ☐COM ☐OTH ☐PTY ☐SCC                 |                                                                                            |                                   |                                                   |                                          |

| SUBTOTAL                                                                                                                                  | \$1,085.00  |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                                        |             | *Contributor Codes                                                                       |
| Armount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                                       | \$43,460.26 | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| Amount received this period -unitemized monetary contributions of less than \$100      Total monetary contributions received this period. | \$3,275.00  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                                                    | \$46,735.26 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

## . Amounts may be rounded to whole dollars.

Schedule A Monetary Contributions Received

CALIFORNIA FORM Page 38 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

| os Angeles League of Conservation voters |                                                                                                 |                           |                                                                                                     |                                   | 810317                                            |                                          |  |  |
|------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|------------------------------------------|--|--|
| DATE<br>RECEIVED                         | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
| 01/08/2023                               | Joshua Torres<br>Long Beach, CA 90815-2692                                                      | VIND COM OTH PTY SCC      | Senior Advisor<br>Southern California<br>Edison                                                     | \$105.00                          | \$305.26                                          |                                          |  |  |
| 03/16/2023                               | Joshua Torres Long Beach, CA 90815-2692                                                         | VIND<br>COM<br>OTH<br>PTY | Senior Advisor<br>Southern California<br>Edison                                                     | \$200.26                          | \$305.26                                          |                                          |  |  |
| 01/08/2023                               | Elsa Tung<br>San Pedro, CA 90732                                                                | VIND COM OTH PTY SCC      | Program Manager<br>Long Beach Forward                                                               | \$105.00                          | \$105.00                                          |                                          |  |  |
| 05/21/2023                               | Walsh Group<br>Los Angeles, CA 90025-7120                                                       | □IND □COM ☑OTH □PTY □SCC  |                                                                                                     | \$500.00                          | \$500.00                                          |                                          |  |  |

| <b>SUBTOTAL</b> \$910.26                                                                              |                                                                                          |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                    | *Contributor Codes                                                                       |
| 1. Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.) | IND- Individual COM- Recipient Committee (other than PTY or SCC)                         |
| <ol> <li>Amount received this period -unitemized monetary contributions of less than \$100</li></ol>  | OTH- Other (e.g., business entity) PTY- Political Party SCC- Small Contributor Committee |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)                                | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov  |

## Schedule A **Monetary Contributions Received**

. Amounts may be rounded to whole dollars.

Statement covers period 1/1/2023

CALIFORNIA 460 **FORM** Page

6/30/2023

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                                 |                              |                                                                                            |                                   | 810317                                                  |                                          |  |  |
|------------------|-------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *        | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.                                        | ☐IND<br>☐COM<br>☐OTH         |                                                                                            |                                   |                                                         |                                          |  |  |
|                  | Sacramento, CA 95816-3783                                                                       | ☐ PTY<br>☐ SCC               |                                                                                            |                                   |                                                         |                                          |  |  |
| 05/21/2023       | Nicholas Warshaw Culver City, CA 90230-5481                                                     | ☑IND ☐COM ☐OTH ☐PTY ☐SCC     | Attorney<br>Loeb and Loeb                                                                  | \$85.00                           | \$170.00                                                |                                          |  |  |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND<br>☐COM<br>☐OTH<br>☐PTY |                                                                                            |                                   |                                                         |                                          |  |  |
|                  | oderamence, or some store                                                                       | ☐ SCC                        |                                                                                            |                                   |                                                         |                                          |  |  |
| 05/21/2023       | Nicholas Warshaw<br>Culver City, CA 90230-5481                                                  | □com<br>□oth<br>□pty<br>□scc | Attorney<br>Loeb and Loeb                                                                  | \$85.00                           | \$170.00                                                |                                          |  |  |

| SUBTOTAL                                                                                                                   | \$170.00                  |                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                                                         |                           | *Contributor Codes                                                                                                          |
| Amount received this period -itemized monetary contributions.  (Include all Schedule A subtotals.)                         | \$43,460.26<br>\$3,275.00 | IND- Individual COM- Recipient Committee (other than PTY or SCC) OTH- Other (e.g., business entity) PTY- Political Party    |
| Total monetary contributions received this period.  (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.) | \$46,735.26               | SCC- Small Contributor Committee  FPPC Form 460 (Jan/2016)  FPPC Advice: advice@fppc.ca.gov (866/275-3772)  www.fppc.ca.gov |

#### SCHEDULE A

. Amounts may be rounded to whole dollars.

Schedule A Monetary Contributions Received

Statement covers period from 1/1/2023

through

6/30/2023

FORM 460

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                                 |                          | 810317                                                                                     |                                   |                                                         |                                          |
|------------------|-------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** aFundraising Connections LLC. Sacramento, CA 95816-3783              | ☐IND ☐COM ☐OTH ☐PTY ☐SCC |                                                                                            |                                   |                                                         |                                          |
| 05/13/2023       | Emily C Williams  Los Angeles, CA 90024-5034                                                    | VIND COM                 | CEO<br>UCLA Health                                                                         | \$250.00                          | \$250.00                                                |                                          |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC.  Sacramento, CA 95816-3783             | IND COM OTH PTY SCC      |                                                                                            |                                   |                                                         |                                          |
| 05/15/2023       | Jonathan Yang<br>Los Angeles, CA 90027-6064                                                     | COM OTH PTY SCC          | Attorney<br>O'Melveny                                                                      | \$85.00                           | \$105.00                                                |                                          |

| SUBTOTA                                                                              | AL \$335.00 |                                                                                               |
|--------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                   |             | *Contributor Codes                                                                            |
| Amount received this period -itemized monetary contributions.                        |             | IND- Individual                                                                               |
| (Include all Schedule A subtotals.)                                                  | \$43,460.26 | COM- Recipient Committee<br>(other than PTY or SCC)                                           |
| 2. Amount received this period -unitemized monetary contributions of less than \$100 | \$3,275.00  | OTH- Other (e.g., business entity)  PTY- Political Party                                      |
| 3. Total monetary contributions received this period.                                |             | SCC- Small Contributor Committee                                                              |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)               | \$46,735.26 | FPPC Form 460 (Jan/2016)<br>FPPC Advice: advice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov |

| Schedule | A             |          |
|----------|---------------|----------|
| Monetary | Contributions | Received |

 Amounts may be rounded to whole dollars. Statement covers period CALIFORNIA 400

from 1/1/2023

CALIFORNIA FORM Page 41 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

|                  |                                                                                              |                          |                                                                                            |                                   | 810317                                                  |                                          |
|------------------|----------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|------------------------------------------|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1-DEC. 31) | PER ELEÇTION<br>TO DATE<br>(IF REQUIRED) |
|                  | *** TYPE: Intermediary *** eFundraising Connections LLC. Sacramento, CA 95816-3783           | ☐IND ☐COM ☐OTH ☐PTY ☐SCC |                                                                                            |                                   |                                                         |                                          |
| 05/21/2023       | Jonathan Yang<br>:<br>Los Angeles, CA 90027-6064                                             | VIND COM OTH PTY SCC     | Attorney<br>O'Melveny                                                                      | \$20.00                           | \$105.00                                                |                                          |

| SUBTOTAL                                                                           | \$20.00                                                                                           |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Schedule A Summary                                                                 | *Contributor Codes                                                                                |
| Amount received this period -itemized monetary contributions.                      | IND- Individual                                                                                   |
| (Include all Schedule A subtotals.)\$                                              | 43, 460.26 COM- Recipient Committee (other than PTY or SCC)                                       |
| Amount received this period -uniternized monetary contributions of less than \$100 | \$3,275.00 OTH- Other (e.g., business entity) PTY- Political Party                                |
| Total monetary contributions received this period.                                 | SCC- Small Contributor Committee                                                                  |
| (Add Lines 1 and 2. Enter here on the Summary Page, Column A, Line 1.)             | 46,735.26 FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov |

Schedule D

✓ Support

Oppose

. Amounts may be rounded

SCHEDULE D

| Supporting                   | f Expenditures<br>/Opposing Other<br>, Measures and Committees<br>s on reverse                               |                                                 | to whole dollars.            | from 1                      | 1/1/2023                                |                      | ORNIA 460<br>RM 42 of .70                |
|------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|-----------------------------|-----------------------------------------|----------------------|------------------------------------------|
| NAME OF FILER<br>Los Angeles | League of Conservation Voters                                                                                |                                                 |                              |                             |                                         | I.D. NUMBI<br>810317 | ER                                       |
| DATE                         | NAME OF CANDIDATE, OFFICE, AND<br>DISTRICT, OR MEASURE NUMBER OR<br>LETTER AND JURISDICTION, OR<br>COMMITTEE | TYPE OF<br>PAYMENT                              | DESCRIPTION<br>(IF REQUIRED) | AMOUNT/FAIR<br>MARKET VALUE | CUMULATIVE T<br>CALENDAR<br>(JAN. 1-DEC | YEAR                 | PER ELECTION TO<br>DATE<br>(IF REQUIRED) |
| 03/07/2023                   | Marco Santana<br>City Council Member City: City of Los<br>Angeles District No: 6                             | Monetary Contribution  Nonmonetary Contribution |                              | . \$800.00                  | \$8                                     | 300.00               |                                          |

Independent Expenditure

|                                                                                              | SUBTOTAL                         | \$800.00 | 对。46.6%。全 |
|----------------------------------------------------------------------------------------------|----------------------------------|----------|-----------|
| Schedule D Summary                                                                           |                                  |          |           |
| Itemized contributions and independent expenditures made this period. (Include all Schedu    | le D subtotals.)                 |          | \$800.00  |
| 2. Unitemized contributions and independent expenditures made this period of under \$100     |                                  |          | \$0.00    |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do | not enter on the Summary Page.). | TOTAL    | \$800.00  |

SCHEDULE E

 Statement covers period

 from
 1/1/2023

 through
 6/30/2023

CALIFORNIA FORM Page 43 of 70

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Los Angeles League of Conservation Voters

| CODES: If one of the following codes accurately des                                                                                                                                                                                                             | cribes the pay     | ment, you ma                           | y enter the code. Otherwise, | describe the payment.                                                                                                                                                                                                                                                                                                                                 |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings |                    | nd appearances<br>nses<br>ulating<br>s |                              | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the sam VOT voter registration WEB information technology costs (Internet, or | e candidate/sponsor   |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                             |                    | CODE                                   | DR DESCR                     | IPTION OF PAYMENT                                                                                                                                                                                                                                                                                                                                     | AMOUNT PAID           |
| Bankcard Center Los Angeles, CA 90071-2664                                                                                                                                                                                                                      |                    |                                        | Credit Card Payment          |                                                                                                                                                                                                                                                                                                                                                       | \$11.95               |
| Bankcard Center Los Angeles, CA 90071-2664                                                                                                                                                                                                                      |                    |                                        | Credit Card Payment          |                                                                                                                                                                                                                                                                                                                                                       | \$30.00               |
| Subvendor: SEG Corporation  Santa Clara, CA 95050-3988  \$200.26                                                                                                                                                                                                |                    | OFC                                    | Memo: \$200.26               |                                                                                                                                                                                                                                                                                                                                                       | \$0.00                |
| * Payments that are contributions or independent expenditures mus                                                                                                                                                                                               | t also be summar   | ized on Schedule                       | D.                           | SUBTOTAL                                                                                                                                                                                                                                                                                                                                              | \$41.95               |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule E su  2. Unitemized payments made this period of under \$100                                                                                                                   |                    |                                        |                              |                                                                                                                                                                                                                                                                                                                                                       | \$18,190.40<br>\$0.00 |
| 3. Total interest paid this period on loans. (Enter amount from Sch                                                                                                                                                                                             | edule B, Part 1, C | Column (e).)                           |                              |                                                                                                                                                                                                                                                                                                                                                       | \$0.00                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)                                                                                                                                              |                    |                                        |                              |                                                                                                                                                                                                                                                                                                                                                       |                       |

 Amounts may be rounded to whole dollars. SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

Los Angeles League of Conservation Voters

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)\*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure

IND independent expenditure LEG legal defense LIT campaign literature and mailings

NAME OF FILER

MBR member communications
MTG meetings and appearances
OFC office expenses
PET petition circulating

PHO phone banks
POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting) RAD radio airtime and production costs RFD returned contributions

SAL campaign workers' salaries
TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| LIT campaign literature and mailings                                                                                                                                                                          | PRO professional servi    | ices (legal, acc | WEB information technology | costs (Internet, e | -mail)                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|----------------------------|--------------------|---------------------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)                                                                                                                                            |                           | CODE O           | R DESCRIPTION OF PAYMENT   |                    | AMOUNT PAID                     |
| Bankcard Center Los Angeles, CA 90071-2664                                                                                                                                                                    |                           |                  | Credit Card Payment        | ,                  | \$11.95                         |
| Bankcard Center  Los Angeles, CA 90071-2664                                                                                                                                                                   |                           |                  | Credit Card Payment        |                    | \$437.21                        |
| Subvendor: Uber Eats                                                                                                                                                                                          | OF                        | FC               | Memo: \$192.83             |                    | \$0.00                          |
| * Payments that are contributions or independent expenditures                                                                                                                                                 | nust also be summarized o | on Schedule      | D. S                       | UBTOTAL            | \$449.16                        |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule E  2. Unitemized payments made this period of under \$100  3. Total interest paid this period on loans. (Enter amount from S |                           |                  | -                          |                    | \$18,190.40<br>\$0.00<br>\$0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. En                                                                                                                                                | ter here and on the Summ  | mary Page, C     | column A, Line 6.)To       | DTAL               | \$18,190.40                     |

. Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period CALIFORNIA 460 FORM 1/1/2023

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6/30/2023

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 810317 Los Angeles League of Conservation Voters CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries PET petition circulating TEL t.v. or cable airtime and production costs CVC civic donations FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor IND independent expenditure PRO professional services (legal, accounting) LEG legal defense VOT voter registration LIT campaign literature and mailings PRT print ads WEB information technology costs (Internet, e-mail) NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Subvendor: Uber Eats OFC Memo: \$20.10 \$0.00 San Francisco, CA 94158-2210 \$20.10 Subvendor: Uber Eats OFC Memo: \$48.94 \$0.00 San Francisco, CA 94158-2210 \$48.94 Subvendor: Bankcard Center OFC Memo: \$5.08 \$0.00 Los Angeles, CA 90071-2664 \$5.08 \* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$0.00 Schedule E Summary \$18,190.40 \$0.00 2. Unitemized payments made this period of under \$100. 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)...... \$0.00 \$18,190.40

CMP campaign paraphernalia/misc.

CNS campaign consultants

. Amounts may be rounded to whole doll

SCHEDULE E

| dollars. | Statement covers period | CALIFORNIA 460        |
|----------|-------------------------|-----------------------|
|          | through 6/30/2023       | Page 46 of 70         |
| . ,      |                         | I.D. NUMBER<br>810317 |

RAD radio airtime and production costs

RFD returned contributions

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Los Angeles League of Conservation Voters

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

MBR member communications

MTG meetings and appearances

CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals IND independent expenditure POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration LIT campaign literature and mailings PRT print ads WEB information technology costs (Internet, e-mail) NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Bankcard Center Credit Card Payment \$11.95 Los Angeles, CA 90071-2664 Bankcard Center Credit Card Payment \$11.95 Los Angeles, CA 90071-2664 Bankcard Center Credit Card Payment \$11.95 Los Angeles, CA 90071-2664 \* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$35.85 Schedule E Summary \$18,190.40 \$0.00 2. Unitemized payments made this period of under \$100. 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)...... \$0.00 \$18,190.40

. Amounts may be rounded

to whole dollars. Statement covers period

CALIFORNIA 460

SCHEDULE E

FORM

1/1/2023 Page 47 of 6/30/2023 through SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Los Angeles League of Conservation Voters 810317

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (Internet, e-mail)

| LIT campaign literature and mailings                                                             | PRI print aus                 |              | WEB information technology costs (internet, | e-mail)     |
|--------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------|-------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                              |                               | CODE O       | DESCRIPTION OF PAYMENT                      | AMOUNT PAID |
| Bankcard Center                                                                                  |                               |              | Credit Card Payment                         | \$11.95     |
| Los Angeles, CA 90071-2664                                                                       |                               |              | ·                                           |             |
| Bankcard Center                                                                                  |                               |              |                                             |             |
| Los Angeles, CA 90071-2664                                                                       |                               |              | Credit Card Payment                         | \$416.94    |
| Subvendor: House of Trophies                                                                     |                               |              |                                             |             |
| Los Angeles, CA 90033-3411<br>\$188.34                                                           | 0.                            | FC           | Memo: \$188.34                              | \$0.00      |
| * Payments that are contributions or independent expendi                                         | tures must also be summarized | on Schedule  | D. SUBTOTAL                                 | \$428.89    |
| Schedule E Summary                                                                               |                               |              |                                             |             |
| 1. Itemized payments made this period. (Include all Sche                                         | dule E subtotals.)            |              |                                             | \$18,190.40 |
| 2. Unitemized payments made this period of under \$100.                                          |                               |              | <u> </u>                                    | \$0.00      |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) |                               |              |                                             | \$0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and                                         | 3. Enter here and on the Sum  | mary Page, 0 | Column A, Line 6.)                          | \$18,190.40 |
|                                                                                                  |                               |              |                                             |             |

 Amounts may be rounded to whole dollars. SCHEDULE E

|                 | ment covers period | CALIF<br>FO | ORNI<br>RM | Α   | 460 |
|-----------------|--------------------|-------------|------------|-----|-----|
| from<br>through | 6/30/2023          | Page _      | 48         | _of | 70  |
|                 | ,                  | I.D. NUMB   |            |     |     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)\*
CVC civic donations

FIL candidate filing/ballot fees FND fundraising events

IND independent expenditure

LEG legal defense

LIT campaign literature and mailings

MBR member communications MTG meetings and appearances

OFC office expenses PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (Internet, e-mail)

| LIT campaign literature and mailings                                                                                                          | PRI print ads                 | WED INIOTHE          | ation technology costs (internet, | e-man)                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|-----------------------------------|------------------------------------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)                                                                            | CODE                          | OR DESCRIPTION OF PA | YMENT                             | AMOUNT PAID                                    |
| Subvendor: United States Postal Service Washington, DC 20260-0004 \$228.60                                                                    | POS                           | Memo: \$228.60       |                                   | \$0.00                                         |
| Constant Contact Waltham, MA 02451-7333                                                                                                       | OFC                           |                      |                                   | \$95.00                                        |
| Constant Contact Waltham, MA 02451-7333                                                                                                       | OFC                           |                      |                                   | \$95.00                                        |
| * Payments that are contributions or independent expenditures must                                                                            | also be summarized on Schedu  | le D.                | SUBTOTAL                          | \$190.00                                       |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule E sub 2. Unitemized payments made this period of under \$100 | edule B, Part 1, Column (e).) |                      |                                   | \$18,190.40<br>\$0.00<br>\$0.00<br>\$18,190.40 |

| Schedule E                                                                                                                                                                                                                                                       |                                                                                                   | . Amounts may be rounded to whole dollars.                                                                                                                                                                                                                   |                          |                                                                                                                                                                                                                                                                                                                                                              |                    |                   |        | SCHEDULE E |          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|--------|------------|----------|--|--|--|
| Payments Made                                                                                                                                                                                                                                                    |                                                                                                   |                                                                                                                                                                                                                                                              | wilole dollars.          | State                                                                                                                                                                                                                                                                                                                                                        | ment covers period | CALI              |        | IΑ         | 460      |  |  |  |
|                                                                                                                                                                                                                                                                  |                                                                                                   |                                                                                                                                                                                                                                                              |                          | from                                                                                                                                                                                                                                                                                                                                                         | 1/1/2023           |                   | DRM    |            |          |  |  |  |
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                      |                                                                                                   |                                                                                                                                                                                                                                                              |                          | through                                                                                                                                                                                                                                                                                                                                                      | 6/30/2023          | Page              | 49     | _of        | 70       |  |  |  |
| NAME OF FILER<br>Los Angeles League of Conservation Voter                                                                                                                                                                                                        | s                                                                                                 |                                                                                                                                                                                                                                                              |                          |                                                                                                                                                                                                                                                                                                                                                              |                    | I.D. NUM<br>81031 |        |            |          |  |  |  |
| CODES: If one of the following codes accurately                                                                                                                                                                                                                  | y describes the pay                                                                               | ment, you ma                                                                                                                                                                                                                                                 | ay enter the code. Other | wise, desc                                                                                                                                                                                                                                                                                                                                                   | ribe the paymen    | t.                |        |            |          |  |  |  |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings | MTG meetings at OFC office exper PET petition circupHO phone bank POL polling and POS postage, de | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services PRO professional services (legal, accounting) PRT print ads |                          | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL tv. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same car VOT voter registration WEB information technology costs (Internet, e-mai |                    |                   |        | e/sponsor  |          |  |  |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                              |                                                                                                   | CODE                                                                                                                                                                                                                                                         | OR                       | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                  | OF PAYMENT         |                   | $\top$ | AMO        | UNT PAID |  |  |  |
| Constant Contact Waltham, MA 02451-7333                                                                                                                                                                                                                          |                                                                                                   | OFC                                                                                                                                                                                                                                                          |                          |                                                                                                                                                                                                                                                                                                                                                              |                    |                   |        |            | \$95.00  |  |  |  |
| Constant- Contact                                                                                                                                                                                                                                                |                                                                                                   | OFC                                                                                                                                                                                                                                                          |                          |                                                                                                                                                                                                                                                                                                                                                              |                    |                   |        |            | \$95.00  |  |  |  |

| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTAL | \$285.00 |
|------------------------------------------------------------------------------------------------------|----------|----------|

OFC

## Schedule E Summary

Waltham, MA 02451-7333

Waltham, MA 02451-7333

Constant Contact

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$18,190.40 |
|--------------------------------------------------------------------------------------------------------------------|-------------|
| 2. Unitemized payments made this period of under \$100.                                                            | \$0.00      |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$18,190.40 |

\$95.00

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

. Amounts may be rounded to whole dollars.

SCHEDULE E

|                 | nent covers period |           | CALIFORNIA<br>FORM |    |    |
|-----------------|--------------------|-----------|--------------------|----|----|
| from<br>through | 6/30/2023          | Page      | 50                 | of | 70 |
| unoug.          |                    | I.D. NUMB |                    | _  |    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)\* CVC civic donations FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure LEG legal defense

MBR member communications MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks POL polling and survey research

POS postage, delivery and messenger services PRO professional services (legal, accounting)

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| LIT campaign literature and mailings                                                                                                                                                                                                                                   | PRT print ads           | ,                        | WEB information technology costs (Internet, e-mail) |                                                |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|-----------------------------------------------------|------------------------------------------------|--|--|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)                                                                                                                                                                                                     |                         | CODE OR                  | DESCRIPTION OF PAYMENT                              | AMOUNT PAID                                    |  |  |
| Constant Contact                                                                                                                                                                                                                                                       |                         | OFC                      |                                                     | \$95.00                                        |  |  |
| Yanet Cruz Los Angeles, CA 90034-4855                                                                                                                                                                                                                                  |                         | FND                      |                                                     | \$2,000.00                                     |  |  |
| eFundraising Connections LLC.  Sacramento, CA 95816-3783                                                                                                                                                                                                               |                         | OFC                      |                                                     | \$4.13                                         |  |  |
| * Payments that are contributions or independent expenditure                                                                                                                                                                                                           | s must also be summar   | ized on Schedule D.      | SUBTOTAL                                            | \$2,099.13                                     |  |  |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule 2. Unitemized payments made this period of under \$100  3. Total interest paid this period on loans. (Enter amount from 4. Total payments made this period. (Add Lines 1, 2, and 3.1) | n Schedule B, Part 1, C | Column (e).)             |                                                     | \$18,190.40<br>\$0.00<br>\$0.00<br>\$18,190.40 |  |  |
| T. Total payments made and police. (Mad Enles 1, 2, and o. 1                                                                                                                                                                                                           | and the c               | zamman, r ugo, oolamin r |                                                     | ,,_,                                           |  |  |

. Amounts may be rounded to whole dollars.

SCHEDULE E

| Payments Made                                                                                                                                                                                                                                                    |                         |                                        |                    | from                                   | 1/1/2023                                                                                                                                                                                                                       | FOR                                                                       | M            | 460        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|--------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------|------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                      |                         |                                        |                    | throug                                 | 6/30/2023                                                                                                                                                                                                                      | Page                                                                      | 51 <b>of</b> | 70         |
| NAME OF FILER Los Angeles League of Conservation Voter                                                                                                                                                                                                           | s                       |                                        |                    |                                        |                                                                                                                                                                                                                                | I.D. NUMBER<br>810317                                                     |              |            |
| CODES: If one of the following codes accurately                                                                                                                                                                                                                  | y describes the pay     | ment, you ma                           | ay enter the code. | Otherwise, des                         | scribe the paymer                                                                                                                                                                                                              | nt.                                                                       |              |            |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings |                         | nd appearances<br>ases<br>ulating<br>s |                    | RF<br>SA<br>TE<br>TR<br>TR<br>TS<br>VO | D radio airtime and prod D returned contributions L campaign workers' sal L t.v. or cable airtime an C candidate travel, lodgi S staff/spouse travel, lor F transfer between com T voter registration EB information technolog | aries d production cost ng, and meals dging, and meals mittees of the san | ne candida   | te/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                              |                         | CODE                                   | OR                 | DESCRIPTIO                             | ON OF PAYMENT                                                                                                                                                                                                                  | ,                                                                         | AMO          | OUNT PAID  |
| eFundraising Connections LLC.  Sacramento, CA 95816-3783                                                                                                                                                                                                         |                         | OFC                                    |                    |                                        |                                                                                                                                                                                                                                |                                                                           |              | \$51.01    |
| eFundraising Connections LLC. Sacramento, CA 95816-3783                                                                                                                                                                                                          |                         | OFC                                    |                    |                                        |                                                                                                                                                                                                                                |                                                                           |              | \$8.26     |
| eFundraising Connections LLC.  Sacramento, CA 95816-3783                                                                                                                                                                                                         |                         | OFC                                    |                    |                                        | <u>·</u>                                                                                                                                                                                                                       |                                                                           |              | \$4.13     |
| * Payments that are contributions or independent expenditure                                                                                                                                                                                                     | es must also be summar  | ized on Schedul                        | e D.               |                                        |                                                                                                                                                                                                                                | SUBTOTAL                                                                  |              | \$63.40    |
| Schedule E Summary                                                                                                                                                                                                                                               |                         |                                        |                    |                                        |                                                                                                                                                                                                                                |                                                                           |              |            |
| Itemized payments made this period. (Include all Schedule)                                                                                                                                                                                                       | le E subtotals.)        |                                        |                    |                                        |                                                                                                                                                                                                                                | ••••                                                                      | \$18         | ,190.40    |
| Unitemized payments made this period of under \$100                                                                                                                                                                                                              | •                       |                                        |                    |                                        |                                                                                                                                                                                                                                |                                                                           |              | \$0.00     |
| 3. Total interest paid this period on loans. (Enter amount fro                                                                                                                                                                                                   |                         |                                        |                    |                                        |                                                                                                                                                                                                                                |                                                                           |              | \$0.00     |
| 4. Total payments made this period. (Add Lines 1, 2, and 3.                                                                                                                                                                                                      | Enter here and on the S | Summary Page,                          | Column A, Line 6.) |                                        | 1                                                                                                                                                                                                                              | OTAL                                                                      | \$18         | ,190.40    |

. Amounts may be rounded to whole dollars.

Statement covers period

1/1/2023 through 6/30/2023 **CALIFORNIA** 460 **FORM** Page 52 **of** 

SCHEDULE E

| SEE INSTRUCTIONS ON REVERSI | SEE | INSTRI | JCTIONS | ON RE | VERS |
|-----------------------------|-----|--------|---------|-------|------|
|-----------------------------|-----|--------|---------|-------|------|

NAME OF FILER

I.D. NUMBER

| Los Angeles League of Conservation Voters                                                                                                                                                                                                                        |                |                                                                                                         |             |                  |                                                                                                                                                                                                                                                                           | 810317                                                                    |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------|-------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------|
| CODES: If one of the following codes accurately desc                                                                                                                                                                                                             | cribes the pay | ment, you ma                                                                                            | y enter the | code. Otherwise, | describe the payment.                                                                                                                                                                                                                                                     |                                                                           |                                |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings |                | nd appearances uses users users users users users urvey research livery and messeng services (legal, ac | counting)   |                  | RAD radio airtime and product RFD returned contributions SAL campaign workers' salari. TEL t.v. or cable airtime and particle candidate travel, lodging TRS staff/spouse travel, lodging TSF transfer between commit VOT voter registration WEB information technology of | es<br>production costs<br>, and meals<br>ng, and meals<br>tees of the sam | e candidate/sponsor<br>e-mail) |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER)                                                                                                                                                                                               |                | CODE                                                                                                    | OR          | DESCR            | IPTION OF PAYMENT                                                                                                                                                                                                                                                         |                                                                           | AMOUNT PAID                    |
| eFundraising Connections LLC.  Sacramento, CA 95816-3783                                                                                                                                                                                                         |                | OFC                                                                                                     |             |                  |                                                                                                                                                                                                                                                                           |                                                                           | \$45.30                        |
| eFundraising Connections LLC.  Sacramento, CA 95816-3783                                                                                                                                                                                                         |                | OFC                                                                                                     |             |                  |                                                                                                                                                                                                                                                                           |                                                                           | \$4.13                         |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                | OFC                                                                                                     |             |                  |                                                                                                                                                                                                                                                                           |                                                                           | \$5.03                         |

| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTAL | \$54.46 |
|------------------------------------------------------------------------------------------------------|----------|---------|
|                                                                                                      |          |         |

## Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$18,190.40 |
|--------------------------------------------------------------------------------------------------------------------|-------------|
| 2. Unitemized payments made this period of under \$100                                                             | \$0.00      |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$18,190.40 |

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

. Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period CALIFORNIA FORM 1/1/2023 Page 53 **of** 6/30/2023 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Los Angeles League of Conservation Voters 810317 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphemalia/misc. RAD radio airtime and production costs MBR member communications CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL. t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals IND independent expenditure POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor PRO professional services (legal, accounting) LEG legal defense VOT voter registration LIT campaign literature and mailings PRT print ads WEB information technology costs (Internet, e-mail) DESCRIPTION OF PAYMENT NAME AND ADDRESS OF PAYEE CODE OR AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) eFundraising Connections OFC \$55.99 Sacramento, CA 95816-3783 eFundraising Connections OFC \$4.80 Sacramento, CA 95816-3783 eFundraising Connections OFC \$10.06 Sacramento, CA 95816-3783 \* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$70.85 Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.)..... \$18,190.40 \$0.00 2. Uniternized payments made this period of under \$100. 3. Total interest paid this period on loans, (Enter amount from Schedule B, Part 1, Column (e).)..... \$0.00

\$18,190.40

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

. Amounts may be rounded

SCHEDULE E

to whole dollars. Statement covers period CALIFORNIA 460 **FORM** 1/1/2023 Page 54 **of** 70 through 6/30/2023 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Los Angeles League of Conservation Voters 810317 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals IND independent expenditure POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor PRO professional services (legal, accounting) LEG legal defense VOT voter registration PRT print ads -WEB information technology costs (Internet e-mail) LIT campaion literature and mailings

| LIT campaign literature and mailings                                                                                                    | PRT print ads              | -               |                    | WEB information tech   | nology costs (Internet, e | e-mail)     |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------|--------------------|------------------------|---------------------------|-------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                     |                            | CODE            | OR                 | DESCRIPTION OF PAYMENT | . ,                       | AMOUNT PAID |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                      |                            | OFC             |                    |                        |                           | \$5.03      |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                      |                            | OFC             |                    |                        |                           | \$5.22      |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                      | <del></del>                | OFC             |                    |                        |                           | \$11.55     |
| * Payments that are contributions or independent expenditu                                                                              | ires must also be summar   | ized on Schedul | e D.               |                        | SUBTOTAL                  | \$21.80     |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule 2. Unitemized payments made this period of under \$100 |                            |                 |                    |                        |                           | \$18,190.40 |
| Total interest paid this period on loans. (Enter amount for                                                                             |                            |                 |                    |                        |                           | \$0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and 3                                                                              | 3. Enter here and on the S | Summary Page,   | Column A, Line 6.) |                        | TOTAL                     | \$18,190.40 |

## Schedule F

Schedule E Summary

. Amounts may be rounded

SCHEDULE E

| Payments Made                                                                                                                                                                                                                                                    |                     | to                                      | willow dollars.      | State                                         | ment covers period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CALIFO                                                                  |              | 460         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------|----------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------|-------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                      |                     |                                         |                      | from _<br>through                             | 1/1/2023<br>6/30/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Page                                                                    | 55 <b>of</b> | 70          |
| NAME OF FILER Los Angeles League of Conservation Voters                                                                                                                                                                                                          |                     |                                         |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.D. NUMBER<br>810317                                                   |              |             |
| CODES: If one of the following codes accurately de                                                                                                                                                                                                               | escribes the pay    | ment, you ma                            | y enter the code. Ot | herwise, desc                                 | ribe the payment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t.                                                                      |              |             |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings |                     | nd appearances<br>nses<br>ulating<br>is |                      | RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT | radio airtime and produ-<br>returned contributions<br>campaign workers' salatur, or cable airtime and<br>candidate travel, lodgin<br>staff/spouse travel, lodgin<br>transfer between community of the community | aries I production cos ng, and meals ging, and meals nittees of the san | ne candida   | ite/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                              |                     | CODE                                    | OR                   | DESCRIPTION                                   | N OF PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | AM           | OUNT PAID   |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                     | OFC                                     |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |              | \$27.83     |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                     | OFC                                     |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |              | \$4.13      |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                     | OFC                                     |                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |              | \$4.13      |
| * Payments that are contributions or independent expenditures m                                                                                                                                                                                                  | nust also be summar | ized on Schedule                        | e D.                 |                                               | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BUBTOTAL                                                                |              | \$36.09     |

1. Itemized payments made this period. (Include all Schedule E subtotals.).....

2. Unitemized payments made this period of under \$100.....

\$18,190.40

\$18,190.40

\$0.00

. Amounts may be rounded to whole dollars.

SCHEDULE E

| Statement covers period | CALIFORNIA 460        |
|-------------------------|-----------------------|
| through 6/30/2023       | Page 56 of 70         |
|                         | I.D. NUMBER<br>810317 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphemalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure

LEG legal defense

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| LIT campaign literature and mailings                                                                                                                                                                                                                                     | PRT print ads                          | WEB information technology costs (Internet, | e-mail)                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|------------------------------------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER.I.D. NUMBER)                                                                                                                                                                                                      | CODE OR                                | DESCRIPTION OF PAYMENT                      | AMOUNT PAID                                    |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                       | OFC                                    | •                                           | \$4.13                                         |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                       | OFC                                    |                                             | \$11.55                                        |
| eFundraising Connections  Sacramento, CA 95816-3783                                                                                                                                                                                                                      | OFC                                    |                                             | \$27.60                                        |
| * Payments that are contributions or independent expenditures                                                                                                                                                                                                            | must also be summarized on Schedule D. | SUBTOTAL                                    | \$43.28                                        |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule  2. Unitemized payments made this period of under \$100  3. Total interest paid this period on loans. (Enter amount from  4. Total payments made this period. (Add Lines 1, 2, and 3. E | Schedule B, Part 1, Column (e).)       |                                             | \$18,190.40<br>\$0.00<br>\$0.00<br>\$18,190.40 |

. Amounts may be rounded to whole dollars.

Statement covers period

1/1/2023

SCHEDULE E

CALIFORNIA 460 **FORM** 

Page 57 **of** 70 6/30/2023 SEE INSTRUCTIONS ON REVERSE through NAME OF FILER I.D. NUMBER Los Angeles League of Conservation Voters 810317

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals POL polling and survey research FND fundraising events TRS staff/spouse travel, lodging, and meals IND independent expenditure POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration PRT print ads WEB information technology costs (Internet, e-mail) LIT campaign literature and mailings

|                                                                    | 1    |                       | 1    |             |
|--------------------------------------------------------------------|------|-----------------------|------|-------------|
| eFundraising Connections Sacramento, CA 95816-3783                 | OFC  |                       |      | \$4.13      |
| eFundraising Connections Sacramento, CA 95816-3783                 | OFC  |                       |      | \$112.80    |
| eFundraising Connections . Sacramento, CA 95816-3783               | OFC  |                       |      | \$31.06     |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | OR DESCRIPTION OF PAY | MENT | AMOUNT PAID |

\$0.00 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)...... \$18,190.40

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

Schedule E Summary

. Amounts may be rounded

SCHEDULE E

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | from 1/1/2023 FORM Page 58 of 70                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | through 6/30/2023 Page 58 of 70                                                                                                                                                                                                                                                                                                                                               |
| NAME OF FILER Los Angeles League of Conservation Voters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I.D. NUMBER<br>810317                                                                                                                                                                                                                                                                                                                                                         |
| CODES: If one of the following codes accurately describes the payment, you may enter the                                                                                                                                                                                                                                                                                                                                                                                                                                                       | code. Otherwise, describe the payment.                                                                                                                                                                                                                                                                                                                                        |
| CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure  LEG legal defense  LIT campaign literature and mailings  MBR member communications  MTG meetings and appearances  OFC office expenses  PET petition circulating  PHO phone banks  POL polling and survey research  POS postage, delivery and messenger services  PRO professional services (legal, accounting)  PRT print ads | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor VOT voter registration WEB information technology costs (Internet, e-mail) |
| NAME AND ADDRESS OF PAYEE CODE OR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DESCRIPTION OF PAYMENT AMOUNT PAID                                                                                                                                                                                                                                                                                                                                            |
| eFundraising Connections  OFC  Sacramento, CA 95816-3783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$94.43                                                                                                                                                                                                                                                                                                                                                                       |
| eFundraising Connections  OFC  Sacramento, CA 95816-3783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$4.13                                                                                                                                                                                                                                                                                                                                                                        |
| eFundraising Connections  OFC  Sacramento, CA 95816-3783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$11.55                                                                                                                                                                                                                                                                                                                                                                       |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.                                                                                                                                                                                                                                                                                                                                                                                                                                           | SUBTOTAL \$110.11                                                                                                                                                                                                                                                                                                                                                             |

1. Itemized payments made this period. (Include all Schedule E subtotals.)

2. Unitemized payments made this period of under \$100. 3. Total interest paid this period on loans, (Enter amount from Schedule B, Part 1, Column (e).).....

\$18,190.40 \$0.00

\$18,190.40

\$0.00

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

. Amounts may be rounded to whole dollars.

SCHEDULE E

| Payments Made  SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                       |                         |                                                                                         |                          | Statement covers period                                                                                                                                                                                                                               | FOR                                                                                                      |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------|
| NAME OF FILER Los Angeles League of Conservation Voter                                                                                                                                                                                                           | s                       |                                                                                         |                          |                                                                                                                                                                                                                                                       | I.D. NUMBER<br>810317                                                                                    |                       |
| CODES: If one of the following codes accurately                                                                                                                                                                                                                  | y describes the pay     | ment, you ma                                                                            | ay enter the code. Other | vise, describe the paym                                                                                                                                                                                                                               | ent.                                                                                                     |                       |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings |                         | nd appearances uses ulating us survey research livery and messens I services (legal, ac | counting)                | RAD radio airtime and p<br>RFD returned contribution<br>SAL campaign workers'<br>TEL t.v. or cable airtime<br>TRC candidate travel, lo<br>TRS staff/spouse travel,<br>TSF transfer between co<br>VOT voter registration<br>WEB information technology | ons<br>salaries<br>and production cost<br>dging, and meals<br>lodging, and meals<br>ommittees of the san | ne candidate/sponsor  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER LD, NUMBER)                                                                                                                                                                                               |                         | CODE                                                                                    | OR I                     | DESCRIPTION OF PAYMENT                                                                                                                                                                                                                                |                                                                                                          | AMOUNT PAID           |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                         | OFC                                                                                     |                          |                                                                                                                                                                                                                                                       |                                                                                                          | \$16.21               |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                         | OFC                                                                                     |                          |                                                                                                                                                                                                                                                       |                                                                                                          | \$54.16               |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                         | OFC                                                                                     |                          |                                                                                                                                                                                                                                                       | -                                                                                                        | \$12.39               |
| * Payments that are contributions or independent expenditure                                                                                                                                                                                                     | es must also be summar  | ized on Schedul                                                                         | e D.                     |                                                                                                                                                                                                                                                       | SUBTOTAL                                                                                                 | \$82.76               |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedul  2. Unitemized payments made this period of under \$100                                                                                                                          |                         |                                                                                         |                          |                                                                                                                                                                                                                                                       |                                                                                                          | \$18,190.40<br>\$0.00 |
| 3. Total interest paid this period on loans. (Enter amount from                                                                                                                                                                                                  | m Schedule B, Part 1, 0 | Column (e).)                                                                            |                          |                                                                                                                                                                                                                                                       |                                                                                                          | \$0.00                |
| 4. Total payments made this period. (Add Lines 1, 2, and 3.                                                                                                                                                                                                      | Enter here and on the S | Summary Page,                                                                           | Column A, Line 6.)       | ·                                                                                                                                                                                                                                                     | TOTAL                                                                                                    | \$18,190.40           |

| Schedule E           |   |
|----------------------|---|
| <b>Payments Made</b> | ) |

. Amounts may be rounded

SCHEDULE E

| Payments Made  SEE INSTRUCTIONS ON REVERSE  NAME OF FILER  Los Angeles League of Conservation Voters                                                                                                                                                                                                                 |                                                                                                                                      |                                                                                                      | whole dollars.             | from _<br>through                                           | 1/1/2023<br>6/30/2023                                                                                                                                                                              | CALIFO<br>FOR<br>Page                                                          | M<br>60 <b>of</b>     | 460<br>70 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------|-----------|
| CODES: If one of the following codes accurately des CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings | MBR member co<br>MTG meetings at<br>OFC office exper<br>PET petition circu<br>PHO phone bank<br>POL polling and s<br>POS postage, de | mmunications and appearances uses ulating s survey research livery and messens I services (legal, ac | er services<br>accounting) | RAD<br>RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT<br>WEE | radio airtime and produit returned contributions campaign workers' salar t.v. or cable airtime and candidate travel, lodging staff/spouse travel, lodg transfer between commit voter registration. | ction costs ries production cost g, and meals ring, and meals ttees of the sar | ne candida<br>e-mail) |           |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                     |                                                                                                                                      | CODE                                                                                                 | OR I                       | DESCRIPTION                                                 | N OF PAYMENT                                                                                                                                                                                       |                                                                                | AM                    | OUNT PAID |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                                                                   |                                                                                                                                      | OFC                                                                                                  |                            |                                                             |                                                                                                                                                                                                    |                                                                                |                       | \$95.33   |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                                                                   |                                                                                                                                      | OFC                                                                                                  |                            |                                                             |                                                                                                                                                                                                    |                                                                                |                       | \$22.80   |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                                                                   | -                                                                                                                                    | OFC                                                                                                  |                            |                                                             |                                                                                                                                                                                                    |                                                                                |                       | \$15.68   |
| * Payments that are contributions or independent expenditures mu                                                                                                                                                                                                                                                     | st also be summar                                                                                                                    | ized on Schedul                                                                                      | e D.                       |                                                             | S                                                                                                                                                                                                  | UBTOTAL                                                                        |                       | \$133.81  |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule E s  2. Unitemized payments made this period of under \$100                                                                                                                                                                         |                                                                                                                                      |                                                                                                      |                            |                                                             |                                                                                                                                                                                                    |                                                                                | \$18                  | \$0.00    |
| 5. Total interest paid this period on loans. (Lines amount from Sci                                                                                                                                                                                                                                                  | ileddie D, Fait I, C                                                                                                                 | /oldilili (6)./                                                                                      |                            | •••••                                                       | ,                                                                                                                                                                                                  |                                                                                |                       | 70.00     |

\$18,190.40

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

Amounts may be rounded to whole dollars.

SCHEDULE E

| Payments Made                                                                                                                                                                                                                                                    |                                                                                                      |                 |                                                    | from                                                                                                                                                                                                                     | 1/1/2023                                                                     | CALIFOR               |       | 460               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------|-------|-------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                      |                                                                                                      |                 |                                                    |                                                                                                                                                                                                                          | 6/30/2023                                                                    | Page 6                | 1 of  | 70                |
| NAME OF FILER<br>Los Angeles, League of Conservation Voters                                                                                                                                                                                                      |                                                                                                      |                 |                                                    |                                                                                                                                                                                                                          |                                                                              | I.D. NUMBER<br>810317 |       |                   |
| CODES: If one of the following codes accurately de-                                                                                                                                                                                                              | escribes the pay                                                                                     | ment, you ma    | y enter the code. O                                | Otherwise, des                                                                                                                                                                                                           | cribe the paymer                                                             | nt.                   |       |                   |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings | mmunications and appearances uses ulating s survey research livery and messens I services (legal, ac | ecounting)      | RFI<br>SAI<br>TEI<br>TRI<br>TRI<br>TSI<br>VO<br>WE | D radio airtime and proc D returned contributions L campaign workers' sal t.v. or cable airtime an C candidate travel, lodg S staff/spouse travel, log transfer between com T voter registration B information technolog | aries d production costs ing, and meals dging, and meals mittees of the same | -mail)                |       |                   |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                 |                                                                                                      | CODE            | OR                                                 | DESCRIPTIO                                                                                                                                                                                                               | ON OF PAYMENT                                                                |                       | AMC   | OUNT PAID         |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                                                                                                      | OFC             |                                                    | `                                                                                                                                                                                                                        |                                                                              |                       |       | \$10.81           |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                               |                                                                                                      | OFC             |                                                    |                                                                                                                                                                                                                          |                                                                              |                       |       | \$45.90           |
| eFundraising Connections  Sacramento, CA 95816-3783                                                                                                                                                                                                              |                                                                                                      | OFC             |                                                    |                                                                                                                                                                                                                          |                                                                              |                       | - , - | \$31.89           |
| * Payments that are contributions or independent expenditures n                                                                                                                                                                                                  | nust also be summar                                                                                  | ized on Schedul | e D.                                               |                                                                                                                                                                                                                          |                                                                              | SUBTOTAL              |       | \$88.60           |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule E  2. Unitemized payments made this period of under \$100                                                                                                                       |                                                                                                      |                 |                                                    |                                                                                                                                                                                                                          |                                                                              |                       | \$18  | ,190.40<br>\$0.00 |
| 3. Total interest paid this period on loans. (Enter amount from S                                                                                                                                                                                                |                                                                                                      |                 |                                                    |                                                                                                                                                                                                                          |                                                                              |                       |       | \$0.00            |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)                                                                                                                                               |                                                                                                      |                 |                                                    |                                                                                                                                                                                                                          | 1                                                                            | OTAL                  | \$18  | ,190.40           |

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

. Amounts may be rounded

SCHEDULE E

| Schedule E Payments Made  SEE INSTRUCTIONS ON REVERSE  NAME OF FILER Los Angeles League of Conservation Votes                                                                                                                                                                                                  |                                                                                                                     |                                                        | whole dollars.            | from _<br>through                                           |                                                                                                                                                                                                                                               | I.D. NUMBER<br>810317                                                                  |            | 70                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------|-------------------|
| CODES: If one of the following codes accurate CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings | MBR member co. MTG meetings ar OFC office expen PET petition circ. PHO phone bank POL polling and s POS postage, de | mmunications<br>nd appearances<br>uses<br>ulating<br>s | ger services<br>xounting) | RAD<br>RFD<br>SAL<br>TEL<br>TRC<br>TRS<br>TSF<br>VOT<br>WEE | radio airtime and prod<br>returned contributions<br>campaign workers' sala<br>t.v. or cable airtime and<br>candidate travel, lodgin<br>staff/spouse travel, lod<br>transfer between community<br>voter registration<br>information technology | uction costs aries I production costs ng, and meals ging, and meals nittees of the sam | e candidat | te/sponsor        |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                            |                                                                                                                     | CODE                                                   | OR                        | DESCRIPTION                                                 | OF PAYMENT                                                                                                                                                                                                                                    |                                                                                        | AMC        | DUNT PAID         |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                                                             |                                                                                                                     | OFC                                                    |                           |                                                             | ,                                                                                                                                                                                                                                             |                                                                                        |            | \$26.49           |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                                                             |                                                                                                                     | OFC                                                    |                           |                                                             |                                                                                                                                                                                                                                               |                                                                                        |            | \$10.81           |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                                                             |                                                                                                                     | OFC                                                    |                           |                                                             |                                                                                                                                                                                                                                               |                                                                                        |            | \$4.13            |
| * Payments that are contributions or independent expenditu                                                                                                                                                                                                                                                     | res must also be summar                                                                                             | ized on Schedule                                       | e D.                      |                                                             |                                                                                                                                                                                                                                               | SUBTOTAL                                                                               |            | \$41.43           |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedule 2. Unitemized payments made this period of under \$100                                                                                                                                                                        | •                                                                                                                   |                                                        |                           |                                                             |                                                                                                                                                                                                                                               |                                                                                        | \$18       | ,190.40<br>\$0.00 |

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....

\$18,190.40

\$0.00

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

. Amounts may be rounded

SCHEDULE E

| Payments Made  SEE INSTRUCTIONS ON REVERSE  NAME OF FILER Los Angeles League of Conservation Voter                                                                                                                                                                                                               | 5                                                                                                                                | to whole dollars.                                           | "                | Statement covers period  om                                                                                                                                                                                                                                      | CALIFOR FORM Page 6:  LD. NUMBER 810317                                        |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|
| CODES: If one of the following codes accurately CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings | MBR member co<br>MTG meetings a<br>OFC office exper<br>PET petition circ<br>PHO phone bank<br>POL polling and<br>POS postage, de | ommunications<br>and appearances<br>anses<br>ulatirig<br>ks | code. Otherwise, | RAD radio airtime and product RFD returned contributions SAL campaign workers' salar TEL t.v. or cable airtime and pTRC candidate travel, lodging TRS staff/spouse travel, lodging TSF transfer between commit VOT voter registration WEB information technology | ction costs ies production costs i, and meals ing, and meals ttees of the same |             |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                              |                                                                                                                                  | CODE OR                                                     | DESCRI           | PTION OF PAYMENT                                                                                                                                                                                                                                                 |                                                                                | AMOUNT PAID |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                                                               |                                                                                                                                  | OFC                                                         |                  |                                                                                                                                                                                                                                                                  |                                                                                | \$79.51     |
| eFundraising Connections Sacramento, CA 95816-3783                                                                                                                                                                                                                                                               |                                                                                                                                  | OFC                                                         |                  |                                                                                                                                                                                                                                                                  |                                                                                | \$353.71    |
| eFundraising Connections                                                                                                                                                                                                                                                                                         |                                                                                                                                  | OFC                                                         |                  |                                                                                                                                                                                                                                                                  |                                                                                | \$49.43     |
| * Payments that are contributions or independent expenditure                                                                                                                                                                                                                                                     | es must also be summa                                                                                                            | rized on Schedule D.                                        |                  | SI                                                                                                                                                                                                                                                               | JBTOTAL                                                                        | \$482.65    |
| Schedule E Summary  1. Itemized payments made this period. (Include all Schedul  2. Unitemized payments made this period of under \$100                                                                                                                                                                          | •                                                                                                                                |                                                             |                  |                                                                                                                                                                                                                                                                  |                                                                                | \$18,190.40 |

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....

\$18,190.40

\$0.00

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

. Amounts may be rounded to whole dollars.

Statement covers period

SCHEDULE E

CALIFORNIA FORM 1/1/2023 Page 64 **of** 6/30/2023 SEE INSTRUCTIONS ON REVERSE through I.D. NUMBER NAME OF FILER Los Angeles League of Conservation Voters 810317 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs RFD returned contributions CNS campaign consultants MTG meetings and appearances OFC office expenses SAL campaign workers' salaries CTB contribution (explain nonmonetary)\* CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs PHO phone banks TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals TSF transfer between committees of the same candidate/sponsor 1ND independent expenditure POS postage, delivery and messenger services PRO professional services (legal, accounting) VOT voter registration LEG legal defense LIT campaign literature and mailings PRT print ads WEB information technology costs (Internet, e-mail) CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Luis Gutierrez FND \$300.00 Pasadena, CA 91106-4276 Kaufman Legal Group, APC PRO \$950.00 Los Angeles, CA 90017-5864 Kaufman Legal Group, APC OFC \$51.30 Los Angeles, CA 90017-5864 \* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$1,301.30 Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.). \$18,190.40 \$0.00 2. Unitemized payments made this period of under \$100. \$0.00 \$18,190.40

| Schedule        | E    |
|-----------------|------|
| <b>Payments</b> | Made |

 Amounts may be rounded to whole dollars. SCHEDULE E

|                 | ment covers period | CALIF<br>FO         | ORNI<br>RM | Α       | 460 |
|-----------------|--------------------|---------------------|------------|---------|-----|
| from<br>through | 6/30/2023          | Page                | 65         | of<br>_ | 70  |
|                 |                    | I.D. NUMB<br>810317 |            |         |     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.

CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

PRT print ads

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL. t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (Internet, e-mail)

| Lif campaign iterature and mailings                                 | PKI philitaus                                         | v                  | veb information technology costs (internet, | e-mail)     |
|---------------------------------------------------------------------|-------------------------------------------------------|--------------------|---------------------------------------------|-------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE                                                  | OR DESCRIPT        | ION OF PAYMENT                              | AMOUNT PAID |
| Kaufman Legal Group, APC                                            |                                                       |                    |                                             | 4050.00     |
| Los Angeles, CA 90017-5864                                          | PRO                                                   |                    |                                             | \$950.00    |
| Kaufman Legal Group, APC                                            |                                                       |                    |                                             |             |
| Los Angeles, CA 90017-5864                                          | PRO                                                   |                    |                                             | \$950.00    |
| Kaufman Legal Group, APC                                            | 220                                                   |                    |                                             | 4050 00     |
| Los Angeles, CA 90017-5864                                          | PRO                                                   |                    |                                             | \$950.00    |
| * Payments that are contributions or independent expendit           | ures must also be summarized on Schedul               | e D.               | SUBTOTAL                                    | \$2,850.00  |
| Schedule E Summary                                                  |                                                       |                    |                                             |             |
| 1. Itemized payments made this period. (Include all Sche            | dule E subtotals.)                                    |                    |                                             | \$18,190.40 |
| 2. Unitemized payments made this period of under \$100              |                                                       |                    |                                             | \$0.00      |
| 3. Total interest paid this period on loans. (Enter amount          | from Schedule B, Part 1, Column (e).)                 |                    |                                             | \$0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and            | <ol><li>Enter here and on the Summary Page,</li></ol> | Column A, Line 6.) | TOTAL                                       | \$18,190.40 |

 Amounts may be rounded to whole dollars. SCHEDULE E

| State           | ment covers period    |           | ORNIA<br>RM |    | 460 |  |
|-----------------|-----------------------|-----------|-------------|----|-----|--|
| from<br>through | 1/1/2023<br>6/30/2023 | Page      | 66          | of | 70  |  |
|                 |                       | I.D. NUMB |             |    |     |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants

CTB contribution (explain nonmonetary)\*

CVC civic donations

FIL candidate filing/ballot fees

FND fundraising events

IND independent expenditure

LEG legal defense

MBR member communications

MTG meetings and appearances

OFC office expenses

PET petition circulating

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

PRO professional services (legal, accounting)

RAD radio airtime and production costs

RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

| LIT campaign literature and mailings                                      | PRT print ads                          | accounting)           | WEB information technology costs (Int | ternet, e-mail) |
|---------------------------------------------------------------------------|----------------------------------------|-----------------------|---------------------------------------|-----------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)       | CODE                                   | OR                    | DESCRIPTION OF PAYMENT                | AMOUNT PAID     |
| Kaufman Legal Group, APC                                                  | OFC                                    | 4                     |                                       | \$59.43         |
| Los Angeles, CA 90017-5864                                                |                                        |                       |                                       | , V33.43        |
| Kaufman Legal Group, APC                                                  |                                        |                       |                                       |                 |
| Los Angeles, CA 90017-5864                                                | PRO                                    |                       |                                       | \$950.00        |
| Kaufman Legal Group, APC                                                  |                                        |                       |                                       | 475.00          |
| Los Angeles, CA 90017-5864                                                | OFC                                    |                       | · · · · · · · · · · · · · · · · · · · | \$75.08         |
| Payments that are contributions or independent expendi                    | tures must also be summarized on Sched | ule D.                | SUBTOT                                | AL \$1,084.51   |
| Schedule E Summary                                                        |                                        |                       |                                       |                 |
| <ol> <li>Itemized payments made this period. (Include all Sche</li> </ol> | dule E subtotals.)                     |                       |                                       | \$18,190.40     |
| <ol><li>Unitermized payments made this period of under \$100.</li></ol>   |                                        |                       |                                       | \$0.00          |
| 3. Total interest paid this period on loans. (Enter amount                | from Schedule B, Part 1, Column (e).)  |                       | · · · · · · · · · · · · · · · · · · · | \$0.00          |
| I. Total payments made this period. (Add Lines 1, 2, and                  | 3. Enter here and on the Summary Page  | e, Column A, Line 6.) | TOTAL                                 | \$18,190.40     |
|                                                                           |                                        |                       |                                       |                 |

## Schedule F

CMP campaign paraphernalia/misc.

CNS campaign consultants

. Amounts may be rounded

SCHEDULE E

RAD radio airtime and production costs

| Payments Made                                                              | to whole donars.            | 1/1/2023                  | CALIFORNI<br>FORM     | Α 4  | 60 |
|----------------------------------------------------------------------------|-----------------------------|---------------------------|-----------------------|------|----|
| SEE INSTRUCTIONS ON REVERSE                                                |                             | through 6/30/2023         | Page 67               | of _ | 70 |
| NAME OF FILER Los Angeles League of Conservation Voters                    |                             |                           | I.D. NUMBER<br>810317 |      |    |
| CODES: If one of the following codes accurately describes the payment, you | may enter the code. Otherwi | ise, describe the payment |                       |      |    |

MBR member communications

MTG meetings and appearances

| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure LEG legal defense LIT campaign literature and mailings | MTG meetings and OFC office expense PET petition circula PHO phone banks POL polling and su POS postage, deliv PRO professional s PRT print ads | es<br>ating<br>rvey research<br>very and messeng |                   | TRC candidate t<br>TRS staff/spous<br>TSF transfer bet<br>VOT voter regist | vorkers' salaries<br>airtime and production costs<br>ravel, lodging, and meals<br>e travel, lodging, and meals<br>ween committees of the sam | e candidate/sponsor |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                             |                                                                                                                                                 | CODE                                             | DR                | DESCRIPTION OF PAYME                                                       | NT                                                                                                                                           | AMOUNT PAID         |
| Kaufman Legal Group, APC Los Angeles, CA 90017-5864                                                                                                                                                                             |                                                                                                                                                 | OFC                                              |                   |                                                                            |                                                                                                                                              | \$50.70             |
| Kaufman Legal Group, APC                                                                                                                                                                                                        |                                                                                                                                                 | PRO                                              | -                 |                                                                            |                                                                                                                                              | \$950.00            |
| Los Angeles, CA 90017-5864                                                                                                                                                                                                      |                                                                                                                                                 |                                                  |                   |                                                                            | <u>.</u>                                                                                                                                     |                     |
| Kaufman Legal Group, APC                                                                                                                                                                                                        |                                                                                                                                                 | OFC                                              |                   |                                                                            |                                                                                                                                              | \$74.87             |
| Los Angeles, CA 90017-5864                                                                                                                                                                                                      |                                                                                                                                                 |                                                  |                   |                                                                            |                                                                                                                                              | . 7.115             |
| * Payments that are contributions or independent expenditures mus                                                                                                                                                               | st also be summariz                                                                                                                             | ed on Schedule                                   | D.                |                                                                            | SUBTOTAL                                                                                                                                     | \$1,075.57          |
| Schedule E Summary                                                                                                                                                                                                              |                                                                                                                                                 | -                                                |                   |                                                                            |                                                                                                                                              |                     |
| <ol> <li>Itemized payments made this period. (Include all Schedule E su</li> </ol>                                                                                                                                              | ubtotals.)                                                                                                                                      |                                                  |                   |                                                                            |                                                                                                                                              | \$18,190.40         |
| 2. Unitemized payments made this period of under \$100                                                                                                                                                                          |                                                                                                                                                 | ,                                                |                   |                                                                            |                                                                                                                                              | \$0.00              |
| 3. Total interest paid this period on loans. (Enter amount from Sch                                                                                                                                                             | nedule B, Part 1, Co                                                                                                                            | lumn (e).)                                       |                   |                                                                            | ·····                                                                                                                                        | \$0.00              |
| ol novments made this period (Add Lines 1.2 and 3. Enter here and on the Summan                                                                                                                                                 |                                                                                                                                                 |                                                  | Column A Line 6 \ |                                                                            | TOTAL                                                                                                                                        | \$18,190.40         |

. Amounts may be rounded to whole dollars.

SCHEDULE E

Statement covers period CALIFORNIA **Payments Made** FORM 1/1/2023 68 **of** Page 70 6/30/2023 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Los Angeles League of Conservation Voters 810317 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions OFC office expenses SAL campaign workers' salaries CTB contribution (explain nonmonetary)\* CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs PHO phone banks FIL candidate filing/ballot fees TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals IND independent expenditure POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor PRO professional services (legal, accounting) VOT voter registration LEG legal defense LIT campaign literature and mailings PRT print ads WEB information technology costs (Internet, e-mail) NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Marco Santana for City Council 2023 CTB \$800.00 Encino, CA 91436-1856 ID: 1456410 MRCA FND \$1,000.00 Los Angeles, CA 90065-1047 MRCA FND \$4,300.00 Los Angeles, CA 90065-1047 \* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$6,100.00 Schedule E Summary 1. Itemized payments made this period, (Include all Schedule E subtotals.). \$18,190.40 \$0.00 2. Unitemized payments made this period of under \$100.....

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)......

\$18,190.40

\$0.00

. Amounts may be rounded to whole dollars.

SCHEDULE E

|                 | nent covers period | CALIF              | ORN<br>ORM | IA  | 460 |
|-----------------|--------------------|--------------------|------------|-----|-----|
| from<br>through | 6/30/2023          | Page               | 69         | of_ | 70  |
|                 |                    | I.D. NUME<br>81031 |            |     |     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Los Angeles League of Conservation Voters

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc,
CNS campaign consultants
CTB contribution (explain nonmonetary)\*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure
LEG legal defense
LIT campaign literature and mailings

MBR member communications
MTG meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print arts

RAD radio airtime and production costs
RFD returned contributions
SAL campaign workers' salaries
TEL tv. or cable airtime and production costs
TRC candidate travel, lodging, and meals
TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (Internet, e-mail)

| Lii campaign literature and mailings                                | PRI print ags | VVEB information technology costs (internet, e-mail) |             |  |
|---------------------------------------------------------------------|---------------|------------------------------------------------------|-------------|--|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR       | DESCRIPTION OF PAYMENT                               | AMOUNT PAID |  |
| Roxan Rivas<br>Sylmar, CA 91342-7518                                | OFC           |                                                      | \$505.25    |  |
| Joshua Torres Long Beach, CA 90815-2692                             | OFC           |                                                      | \$366.56    |  |

| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.               | SUBTOTAL | \$871.81    |
|--------------------------------------------------------------------------------------------------------------------|----------|-------------|
| Schedule E Summary                                                                                                 |          |             |
| Itemized payments made this period. (Include all Schedule E subtotals.)                                            |          | \$18,190.40 |
| 2 Unitemized payments made this period of under \$100.                                                             |          | \$0.00      |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   |          | \$0.00      |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | .TOTAL   | \$18,190.40 |

. Amounts may be rounded to whole dollars.

SCHEDULE I

Schedule I Statement covers period CALIFORNIA 460 Miscellaneous Increases to Cash **FORM** 1/1/2023 Page 70 of 70 6/30/2023 through SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Los Angeles League of Conservation Voters 810317 FULL NAME AND ADDRESS OF SOURCE DATE RECEIVED AMOUNT OF DESCRIPTION OF RECEIPT INCREASE TO CASH (IF COMMITTEE, ALSO ENTER I.D. NUMBER) eFundraising Connections LLC. Depositing Error \$220.00 05/19/2023 Sacramento, CA 95816-3783

| Attach additional information on appropriately labeled continuation sheets.                                              | SUBTOTAL | \$220.00 |
|--------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Schedule I Summary                                                                                                       |          |          |
| 1. Itemized increases to cash this period.                                                                               |          | \$220.00 |
| 2. Unitemized increases to cash of under \$100 this period                                                               | <u></u>  | \$5.22   |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)                         |          | \$0.00   |
| Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) | TOTAL    | \$225.22 |